

UNOFFICIAL COPY 00883700

7263/0069 37 001 Page 1 of 3
2000-11-09 11:44:38
Cook County Recorder 25.50



00883700

When recorded, Return to: NC99NC4
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ04
St. Paul, MN. 55101

N

Loan Number: 0000273031

B/C 2072800

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 N. Mayfair Rd. Milwaukee, WI. 53226
a certain Mortgage dated June 22, 1999,
LEOLA WILKERSON, MARRIED TO DAVID WILKERSON

, made and executed by

to and in favor of: NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE UNDER
* SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE
PASS-THROUGH CERTIFICATES SERIES 1999-NC4

Parcel ID #: 25-18-412-018-0000
Property Address: 10900 SOUTH CHURCH STREET, CHICAGO, ILLINOIS 60643
such Mortgage having been given to secure payment of One Hundred Thousand and No/100 (\$ 100,000.00)

which Mortgage is of record in Book, Volume, or Liber No. 93631646, at page 0017 (or as No.)
(Include the Original Principal Amount) Back 1650
) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9808) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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Property of County Clerk's Office

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VMP® -1163B (9605)

VMP® -995(IL) (9608)

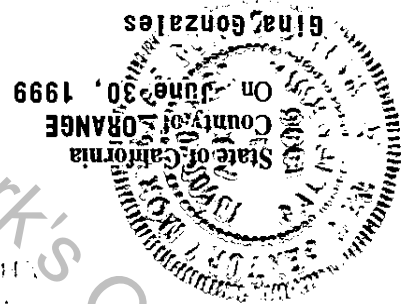
WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by executed the instrument.

JOSE A. NILO

, personally appeared

, before me Jose A. Nilo



NOTARY PUBLIC - CALIFORNIA
COMMISSION # 1206079
EXPIRES DEC 25, 2002

Seal:

Witness

Witness

Witness

Gina Gonzales
A.V.P./Shipping Manager
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 30, 1999

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14-MAY-1999 19.30

Gold-Fax Message

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TICOR TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000451220 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE SOUTH 10 FEET OF LOT 5 AND ALL OF LOT 6 AND LOT 7 IN BLOCK 37 IN WASHINGTON HEIGHTS, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 13, ALL OF BLOCK 14, LOTS 7 TO 63, INCLUSIVE, IN BLOCK 20, LOTS 1, 2 AND 3 IN BLOCK 21 AND ALL OF BLOCKS 24, 25, 28 AND 29, ALL IN SECTION 18 AND 19, ALSO A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, AND THAT PORTION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, EAST OF PROSPECT AVENUE, ALL IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.