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7/163/0070 37 001 Page 1 of 3
2000-11-09 11:44:50
Cook County Recorder 25.50



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When recorded, Return to: NC99NC4
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ04
St. Paul, MN. 55101

N

Loan Number: 000272162
b/c 2039532

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 N. Mayfair Rd, Milwaukee, WI. 53226
a certain Mortgage dated June 15, 1999, made and executed by
KAREN A BOYD, AS SOLE AND SEPARATE PROPERTY
1841 SOUTH LASALLE STREET, CHICAGO, IL 60628

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the following described
property situated in, COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.



FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE UNDER
SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE
PASS-THROUGH CERTIFICATES SERIES 1999-NC4

Parcel ID #: 25-21-427-015
Property Address: 11841 SOUTH LASALLE STREET, CHICAGO, ILLINOIS 60628
such Mortgage having been given to secure payment of Fifty-Five Thousand and No/100
Recorded on 08/18/99 (\$ 55,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 99587472, at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

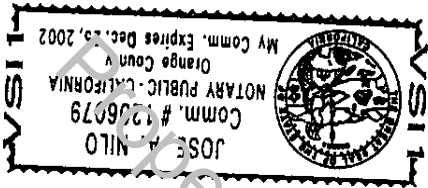
Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



3-P

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Page 2 of 2

VMP-1163B (9605)

VMP-995(L) (9608)

[Signature]

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

8000 W. ...

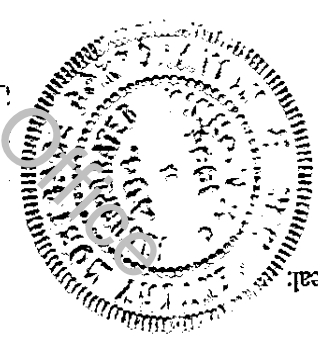
John Kontoulis

, personally appeared

, before me Jose A. Nilo

State of California
County of ORANGE
On June 18, 1999

NOTAR BANK ...



Seal:

Witness

Witness

Witness

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

(Signature)

John Kontoulis
V.P./Secondary Marketing

IN WITNESS WHEREOF the undersigned Assignor has executed this Assignment of Mortgage on June 18, 1999

[Signature]

[Signature]

[Signature]

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STREET ADDRESS: 2184 S. LASALLE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 25-21-427-015-0000

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LEGAL DESCRIPTION:

LOT 20 AND THE SOUTH 1/2 OF LOT 19 IN BLOCK 8 IN JAMES R. MANN'S ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office