



When recorded, Return to: NC99NC4
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ04
St. Paul, MN. 55101

N

Loan Number: 0000271130

BC: 2032474

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **2600 N. Mayfair Rd. Milwaukee, WI. 53226**
a certain Mortgage dated **June 4, 1999**, made and executed by
ROBERTO A. GONZALES, AS SOLE AND SEPARATE PROPERTY
4346 WEST CORTLAND AVENUE, CHICAGO
IL. 60647

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
***FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE UNDER**
SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE
PASS-THROUGH CERTIFICATES SERIES 1999-NC4

Parcel ID #: **13-34-400-016-0000**
Property Address: **4346 WEST CORTLAND AVENUE**, **CHICAGO, ILLINOIS 60647**
such Mortgage having been given to secure payment of **One Hundred Ninety-Four Thousand, Four Hundred**
and No/100 ----- **Recorded on: 06-11-1999** (\$ **194,400.00**)

which Mortgage is of record in Book, Volume, or ~~Page~~ No. **99563084**, at page **0012** (or as No. _____)
of the **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**



J-P

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00883703



Page 2 of 2

WMP-1163B (9605)

WMP-995(L) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

personally appeared,

before me Jose A. Nilo

State of California
County of ORANGE
On June 10, 1999

Gina Gonzales

THROUGH CERTIFICATES OF INTEREST IN
COMMON BROTHERS AND SISTER BANK WILL WALKER TRUST



Seal:

Witness

Witness

Witness

By:
Gina Gonzales
V.P./Shipping Manager
(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

June 10, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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L-271130 BC 2032474 Name: Gonzales

00883703

The land referred to in this Commitment is described as follows:

LOT 24 IN SCHEUBERT AND AMBERG'S SUBDIVISION OF THE WEST 307 FEET OF THE NORTH 631.75 FEET OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

13-34-400-016-0000
4346 W. CORTLAND, CHICAGO, IL

Property of Cook County Clerk's Office