



00883704

When recorded, Return to: NC99NC4
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ04
St. Paul, MN. 55101

N

Loan Number: 0000271376

BC: 20204494

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto by

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 N. Mayfair Rd. Milwaukee, WI. 53226
a certain Mortgage dated June 3, 1999, made and executed by
LESLIE E. NELSON AND JOYCE L. NELSON, HUSBAND AND WIFE, AS JOINT TENANTS
1939 North NORDICA, CHICAGO, IL 60635

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the following described
property situated in COOK County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.
FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE UNDER
SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE
PASS-THROUGH CERTIFICATES SERIES 1999-NC4

Parcel ID #: 13-31-302-019
Property Address: 1939 NORTH NORDICA, CHICAGO, ILLINOIS 60635
such Mortgage having been given to secure payment of Sixty-Seven Thousand, Nine Hundred and No/100 ---
----- Recorded on 06-14-1999 (\$ 67,900.00)

which Mortgage is of record in Book, Volume, or ^{Doc} No. 99567513, at page 0144 (or as No.) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on



3-P

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40888704



Page 2 of 2

VMP -1163B (9605)

VMP -995(L) (9608)

WITNESS my hand and official seal

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in my/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

JOSE A. NILO

Gina Gonzales

, personally appeared

, before me Jose A. Nilo

On June 9, 1999

County of ORANGE
State of California

NEW CENTURY MORTGAGE CORPORATION
ASSIGNMENT OF MORTGAGE
TO THE BANK OF AMERICA



Seal:

Witness

Witness

Witness

Gina Gonzales
A.V.P./Shipping Manager

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Witness signatures

June 9, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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File S1567436 - Legal Addendum

00883704

LEGAL: LOT 19 IN BLOCK 1 J. E. WHITE'S THIRD RUTHERFORD PARK
ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH HALF
OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE
EAST 1520.8 FEET AND THE WEST 722 FEET THEREOF), IN COOK
COUNTY, ILLINOIS.

ADDRESS: 1939 N NORDICA
CHICAGO, IL 60635

PIN: 13-31-302-019-0000

Property of Cook County Clerk's Office