

When Recorded Return to:
First Bank of Arizona
7373 North Scottsdale Road
Suite A280
Scottsdale, AZ 85253
146-0002229



ASSIGNMENT OF MORTGAGE

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 770 E WARM SPRINGS ROAD #340 LAS VEGAS, NV 89119 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

COUNTRYWIDE HOME LOANS, INC.

("Assignee"),

all of its rights, title and interest in and to the following:

Mortgage dated 01/10/2000, granted by MICHAEL TURNER

to FIRST NATIONAL BANK OF NEVADA in the amount of \$57,400.00 and recorded on 1-14-00, in Document # 00036950, Book at Page No. of the real property records of the Clerk and Recorder of COOK County, ILLINOIS (the "Mortgage") which Mortgage secures the Note and encumbres the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

First National Bank of Nevada

by: *Bea Wolnsoki*

Name: BEA WOLNSOKI

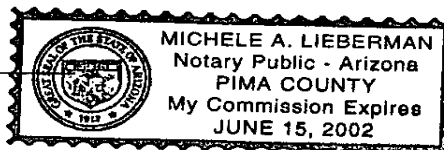
Title: VICE PRESIDENT

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS.

On this 10TH day of AUGUST, 2000 before me, a Notary Public in and for said MARICOPA County, personally appeared BEA WOLNSOKI known to me to be VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

Michele A Lieberman
Notary Public for the State of ARIZONA

My Commission Expires:



UNOFFICIAL COPY

EXHIBIT "A"

LOT 29 (EXCEPT THE EAST VIGINTILLIONTH PART THEREOF) IN BLOCK 2 IN TOLFORD'S SUBDIVISION OF THE EAST 10 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 14 LYING SOUTH OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO.: 16-23-424-029

Property of Cook County Clerk's Office

00883775