

UNOFFICIAL COPY 00883846

7264/0065 07 001 Page 1 of 3
2000-11-09 11:30:01
Cook County Recorder 25.50

PREPARED BY & WHEN RECORDED
MAIL TO: Suz Ann Blankenship
SUEZANN BLANKENSHIP
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9443
GAITHERSBURG, MD 20898-9989



STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 577-21139357

H40443

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: JESSIE INIGUEZ AND SUSIE INIGUEZ, HUSBAND AND WIFE

Beneficiary: COLE TAYLOR BANK

Date of Deed: December 1, 1993
Date Recorded: December 17, 1993
Book: NA
Volume: NA
Tax ID: 19-29-403-032

Page: NA
Image: NA

Document: 03036422
Microfilm: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 7728 S. MONITOR , BURBANK IL 60459
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 23, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION



Gayle Y. Harley
GAYLE Y. HARLEY
VICE PRESIDENT

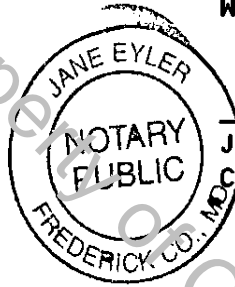
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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this December 23, 1998, before me, the undersigned, a Notary Public in said State, personally appeared GAYLE Y. HARLEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane Eyer

JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

LOT 12 IN BLOCK 21 IN FREDERICK H. BARTLETT'S GREATER 79TH, STREET SUB-DIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29 ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-29-403-032-0000



BOX 145

LOAN: 000021139357 DOC: RL POOL:

ACQ ID:

SELLER #: