## UNOFFICIAL COPM883881

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## RELEASE OF MECHANIC'S LIEN

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> STATE OF ILLINOIS COUNTY OF COOK

MECHANIC'S LIEN DOCUMENT NUMBER

ASSIGNMENT OF 1 IEN DOC. # 00000937

WHEREAS, the undersigned,

(Above Space for Recorder's Use Only)

APOLLO CUSTOM BUILDERS, 4765 N. LINCOLN AVE SUITE 205 heretofore,

on the date DECEMBER 14, 1999, filed in the above office a Claim for Lien against

JANICE FULLER for TWO THOUSAND ONE HUNDRED FOURTEEN AND 00/100 Dollars,

and on the following described property, to wit,

Please see the attached SCHEDULE 'A'

which Claim for Lien is numbered as above.

Permanent Real Estate Index Number(s): 20-20-309-016 Address: 6839 S. Justine Chicago, IL 60636

NOW THEREFORE, for and in consideration of the sum of \$2124.00 and other good and valuable

consideration, the receipt whereof is hereby acknowledged, Smith-Rothchild Iv.ar cial Company does hereby

satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of Deeds to enter

satisfaction and release thereof on the proper Record in his office

MAIL TO: NETCO

415 N. LASALLE ST.

STE 402 HICAGO, IL 60610

(SEAL)

Willard Werner its President

State of Illinois

County of COX

Dated SEPTEMBER 5, 2000

I, ROCHELLE HOLMES a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that Willard Werner is personally known to me to be the same

Person whose name subscribed to the foregoing instrument, appeared before me this day in person, acknowledged

that he signed, sealed and delivered the said instrument as a free voluntary act, for the uses and purposes therein set

Forth. Given under my hand and official seal, this

Commission expires JUNE 12, 2004.

This instrument prepared by Smith-Rothchild Financial

**S**IL 60601

CHI18192

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office LAILTO: MITTO 415 MIASALLEST, STEET? CHICAGO, IL 60810

## **UNOFFICIAL COPY**

Appendix A

LOT 215 IN ENGLEWOOD ON THE HILL, A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office