

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

00883080

7257/0074 52 001 Page 1 of 3  
2000-11-09 11:04:34  
Cook County Recorder 25.50



Loan No. 00000002011590604

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John A. Pietraszewski And Nancy S. Pietraszewski, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 24, 1993, and recorded on October 21, 1993, in Document 93847017 in the Recorder's Office of Cook County, on the premises hereinafter described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN # 32081010110000 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7 RHEMA DRIVE, HOMEWOOD, IL, 60430-0000

Witness my hand and seal October, 13, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION  
SUCCESSOR BY MERGER TO  
MARGARETTEN & COMPANY, INC.

  
\_\_\_\_\_  
Lisa Henderson  
Asst. Vice President



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P-3  
Mey  
EKE

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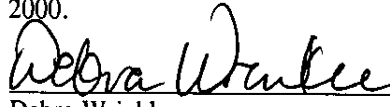
Property of Cook County Clerk's Office

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 13, 2000.



Debra Wrinkle  
Notary Public  
Lifetime Commission



Prepared by: Theresa Wiggins  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000002011590604  
County of: Cook  
Investor No: 602  
Investor Category:  
Investor Loan No: 24

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1900.

CLERK OF COOK COUNTY

Property of Cook County Clerk's Office

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PARCEL 1: THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF AND 875.5 FEET EAST OF THE SOUTHWEST CORNER OF SAID HALF QUARTER SECTION, THENCE NORTH PARALLEL WITH THE WEST LINE OF SECTION 8, 695.1 FEET, THENCE EAST 197.5 FEET, THENCE SOUTH ALONG A LINE PARALLEL WITH AND 197.5 FEET EAST OF THE WEST LINE OF SAID TRACT A DISTANCE OF 218 FEET, THENCE WEST ALONG A LINE PARALLEL TO AND 218 FEET SOUTH OF THE NORTH LINE OF SAID TRACT, A DISTANCE OF 132.5 FEET, THENCE SOUTH ALONG A LINE DRAWN PARALLEL TO AND 65 FEET EAST OF THE WEST LINE OF SAID TRACT A DISTANCE OF 477.1 FEET, THENCE WEST 65 FEET TO THE PLACE OF BEGINNING.

PARCEL 2: THAT PART OF LOT 12, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 12 AND RUNNING THENCE NORTH ALONG THE EAST LINE OF SAID LOT 12, A DISTANCE OF 433 FEET, RUNNING THENCE WEST A DISTANCE OF 10 FEET; RUNNING THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID LOT 12 A DISTANCE OF 433 FEET TO THE SOUTH LINE OF SAID LOT 12, (BEING THE CENTER OF HOLBROOK ROAD); RUNNING THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 12 TO THE PLACE OF BEGINNING, IN KUFCHLER'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED AUGUST 7, 1917, AS DOCUMENT NUMBER 6167518, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

00883080

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93847017

Handwritten initials