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Cook County Recorder

23.50



When Recorded, Mail and Return To: HFS Wholesale Document Verification 577 Lamont Rd.

P.O. Box 1247

Elmhurst, IL 60126

This form was prepared by: Fteldstone Mortgage Company (Berry JACKSON) address: 11000 BROKEN LAND PKWY, #600 , COLUMBIA, MD 21044 , tel. no.: (410)772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 BROKEN LAND PKWY, #600 , COLUMBIA, MD 21044 does hereby grant, sell, assign, transfer and convey, un to the

a corporation organized and existing under the laws of DELLI ADI. whose address is

(herein "Assignee")

upon the following described

a certain Mortgage dated April 19, 2000

, made and executed by

PATRICIA J. NEACE AND HERSCHEL F. NEACE, WIFE AND PUSBAND, AS JOINT TENANTS

to and in favor of FIELDSTONE MORTGAGE COMPANY

property situated in Cook

County, State of Illinois

LOT 12 IN BLOCK 1 IN A.T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION/ IN THE WEST 1/4 OF SECTION 15 AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

* Recorded on 04-27-2000

Morigage Electronic Registration Systems, Inc., 🗠 🐠 🗪 secos and sssigns, as nominee for Household Finance Corroration, its Ruccessors and essigns, G4318 Miller Rd., Flint, 24

MERS#: <u>1000460-00024</u>4883 PH #: 1-888-679-6377

Parcel ID #: 28-15-117-031 PH #: 1-888-67
Property Address: 15426 SOUTH KILPATRICK OAK FOREST, Illinois 60452

such Mortgage having been given to secure payment of

ONE HUNDRED THIRTY FIVE THOUSAND & 00/100

(\$ 135,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 00a9a963**) of the

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with MORTHAGE County, interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

(9608) 995(IL)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Page 1 of 2



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UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APR 2.5 2000

Witness BETTY JACKSON Witness PAT OF TOP	By: (Assignor) (Assignor) (Signature) JAY W. JANG ASSISTANT VICE PRESIDENT
STATE OF MARYLAND COUNTY-OF — HOWARD ON APR 25 2000 BUF ORE ME, PERSONALLY APPEARED	CAROLYN J. THOMAS JAY W. JANG ASSISTANT VICE PRESIDENT TO ME THE BASIS OF SATISBACHORY BYLDDAGON
PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME TUAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IEC) AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON(C), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL. SIGNATURE WARDOUN J. THOMAS	
2948834 ~995(IL) (9608)	Page 2 of 2



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