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PREPARED BY:

STEVE MENNIG  
577 LAMONT RD.  
ELMHURST, IL 60120

*Steve Mennig*  
Steve Mennig

00883121

7257/0115 52 001 Page 1 of 2  
2000-11-09 13:36:41  
Cook County Recorder 43.50



00883121

Title Order No. S00393  
LOAN No. 0014023170  
APN: 29-21-313-031

SPACE ABOVE THIS LINE FOR RECORDER'S USE

3694585

Corporate Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

\*(SEE ATTACHED ADDENDUM)

all beneficial interest under that certain Mortgage dated June 28, 2000 executed by

SANDRA SHIPP AN UNMARRIED WOMAN

to ACCREDITED HOME LENDERS INC. A CALIFORNIA CORPORATION, Mortgageor,

and recorded as Instrument No. 00490451 on 06-30-2000 in book N/A, Mortgagee,

page N/A of Official Records in the County Recorder's office of COOK County, Illinois, describing land therein as:

THE SOUTH 1/2 OF LOT 6 IN BLOCK 6 IN PERCY WILSON'S WASHINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This assignment is not subject to the requirements of section two hundred seventy-five of the Real Property Law because it is an assignment within the secondary market.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage. EXEMPTED ON JUNE 30, 2000.

ACCREDITED HOME LENDERS

STATE OF CALIFORNIA )SS

COUNTY OF SAN DIEGO )

*Helen G. Hayes*  
Helen G. Hayes, Assistant Secretary

On JUN 30 2000 before me, Laura Parra Notary Public

NAME, TITLE OF OFFICER

personally appeared Helen G. Hayes

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Laura Parra*  
Signature of Notary LAURA PARRA

S-M  
P-2  
S-  
M-7  
JHC

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MAY 11 1988  
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COOK COUNTY

CLERK'S OFFICE

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## \*ADDENDUM

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026 (assignee)

Mers#: 1000460-000 3694585-9

Ph#: 1-888-679-6377

When Recorded, Mail and Return To:  
HFS Wholesale Document Verification  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126 3694585

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