

UNOFFICIAL COPY

RELEASE DEED

Mail To:

LEONARD R BROWN
115 CORNELL CT # 7S
GLENVIEW
IL 60025-5924

00883143

7257/0137 52 001 Page 1 of 2
2000-11-09 14:13:57
Cook County Recorder 23.00

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 19382444



Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, I (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto LEONARD R BROWN AND IRIS F BROWN HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date SEPTEMBER 02ND, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93718931, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

115 CORNELL CT #7S, GLENVIEW, ILLINOIS 60025
Permanent Index Number(s): 04212030151047
Executed on October 20, 2000

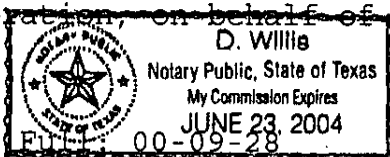
Mortgage Electronic Registration Systems, Inc.
(MERS)



By Nancy Staton
NANCY STATON, ASST. VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on October 20, 2000 by NANCY STATON, ASST. VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



D. Willis
Notary Public

Paid in Full 00-09-28
Requested by: DONNA WILLIS
MIN No.: 100010980000906676
WILLD 3300-29SEP00

Inv.Pool 600-999
PFIL - 092500TG

Sy
P2
J-N
EX 6

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Property of Cook County Clerk's Office



EXHIBIT A - LEGAL DESCRIPTION

UNIT 7-3-L-I-115 IN PRINCETON VILLAGE CONDOMINIUM, GLENVIEW, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF PRINCETON VILLAGE BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/3 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 30, 1989 AS DOCUMENT NUMBER 89,300,376 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OR RECORD, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

