

UNOFFICIAL COPY

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7/25/00 02 001 Page 1 of 3
2000-11-09 11:45:31
Cook County Recorder 25.50

Prepared by and return to:

CAROLYN SCOGGINS
UNION PLANTERS PMAC, INC.
P O BOX 18001
HATTIESBURG, MS 39404-8001
1-800-986-2462



COOK

IL

TAX ID: 14-21-208-023-1003

Prop Add: 600 W. Patterson Ave #1
Chicago, IL 60667

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
AMY P CARLSON

to MAGNA MORTGAGE COMPANY

and thereafter assigned to

Last Assignment Book _____, Last Assignment Page _____ dated January 28th,
1988, calling for the original principal sum of

FORTY FIVE THOUSAND SIX HUNDRED DOLLARS AND 00/100

dollars (\$45,600.00), and recorded in Mortgage Record _____ page _____ and

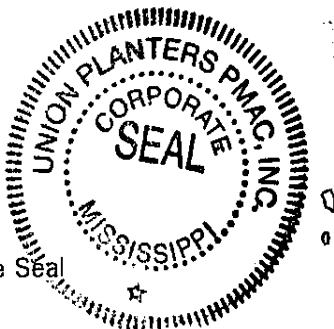
or Instrument # 88051064 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LEGAL ATTACHED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, through its duly authorized Attorney-in-Fact, whose appointment is recorded in the aforementioned County and State, this 26th day of September, 2000.



By: Union Planters Bank National Association
Union Planters PMAC, Inc.
Attorney-in-Fact

By:
BRENDA GOFF
Its VICE PRESIDENT

IL POA
age 1 of 2

Handwritten initials and signatures:
JV
R3
5
m/yes
CW

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK
IL

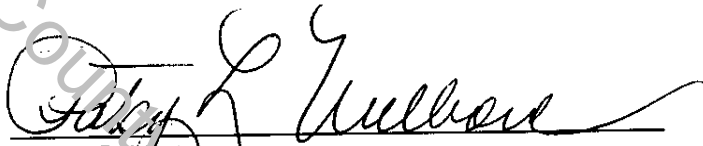
State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of September 2000, personally appeared BRENDA GOFF

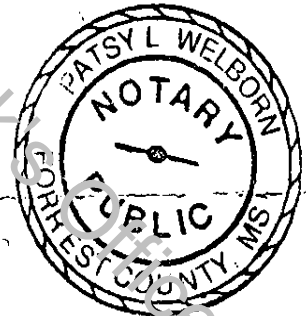
VICE PRESIDENT _____ Union Planters PMAC, Inc., a Mississippi Corporation, and who further acknowledged that Union Planters PMAC, Inc. is Attorney-in-Fact for Union Planters Bank, National Association, and that for and on behalf of Union Planters PMAC, Inc., and as its act and deed in its representative capacity, he/she executed the above and foregoing instrument after having been duly authorized by said Corporation to do so.

Witness my hand and Notarial Seal

My commission expires: 06/07/2001



Notary Public
PATSY L. WELBORN



Loan No.: 1890046618
Name: AMY P CARLSON
Payoff Date: 08/09/2000
Employee ID: 2690

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located in

COOK

County, Illinois.

PERMANENT INDEX NUMBER: 14-21-208-023-1003

UNIT 1-C IN THE PATTERSON AND PINEGROVE CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 3, 4, 5, 10, 11 AND 12 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 INCLUSIVE AND LOTS 33 TO 37 INCLUSIVE IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 4, 1961 AND KNOWN AS TRUST NUMBER 13473, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25666895, TOGETHER WITH AN UNDIVIDED 111 PERCENT INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FORTH IN SAID DECLARATION OF SURVEY).

88051064

Cook County Clerk's Office