



UNOFFICIAL COPY

00884454

7271/0108 89 001 Page 1 of 2
2000-11-09 15:08:19
Cook County Recorder 43.50

When Recorded Return to:
FSB Mortgage Company
PO Box 251755
Little Rock, AR 72225-1755



137-19

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That FSB Mortgage Company for value received do hereby grant, bargain, sell, assign, transfer, and set over unto VANDERBILT MORTGAGE & FINANCE, INC., whose address is ,MARYVILLE, TN, 37804 that certain Mortgage bearing a date of 07/31/00 made and executed by DIMITARE N. KOEV AND MARIA T. TRAIKOVA, HUSBAND AND WIFE, as mortgagor, to secure payment of the sum of \$ 1535 and interest, and recorded in Book _____, and Page _____, Instrument 00591253 in the office of the county recorder of COOK County, State of IL, together with the note thereby secured and the money due and to grow due thereon, with the interest.
SEE ATTACHED

PARCEL ID#: 06-20-102-028, 029, 06-20-110-001, 06-20-111-001, 002, 06-20-202-002, 050

WHICH HAS THE ADDRESS OF 1528 KEYSTONE CT, ELGIN, ILLINOIS 60120 ("PROPERTY ADDRESS")

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: 29th day of August, 2000
FSB Mortgage Company

James T. Bell - President

Witness _____ Witness _____

This Assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an Assignment within the Secondary Mortgage Market.

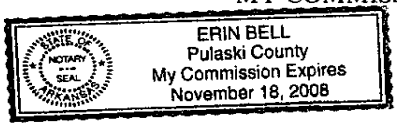
STATE OF ARKANSAS
COUNTY OF PULASKI

On this 29th day of August, 2000, before me came James T. Bell, President, personally known to be the individual described in, and who executed the foregoing instrument, and acknowledged that he executed the same.

Witness my hand and official seal:

Notary Public, Erin Bell

MY COMMISSION EXPIRES: 11/18/08



S-N
P-2
S-
M-7
JFK

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STREET ADDRESS: 1528 KEYSTONE COURT-UNIT 44-6
CITY: ELGIN COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 44-6 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PARTS OF FIELDSTONE UNIT NO. 1 AND FIELDSTONE UNIT NO. 2., BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08065512.

06-20-102-028
06-20-102-029
06-20-110-001
06-20-111-001
06-20-111-002
06-20-202-002
06-20-202-050
06-20-207-001
06-20-207-002
06-20-208-001
06-20-208-002

06-20-208-003
06-20-208-004

Cook County Clerk's Office

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06-20-102-028
06-20-102-029
06-20-110-001
06-20-111-001
06-20-111-002
06-20-202-002
06-20-202-050
06-20-207-001
06-20-207-002
06-20-208-001
06-20-208-002

06-20-208-003
06-20-208-004

Cook County Clerk's Office