

UNOFFICIAL COPY

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When recorded, return to:
DAVIE L JORDAN
14728 CLEVELAND
POSEN IL 60469

7271/0165 89 001 Page 1 of 2
2000-11-09 16:57:05
Cook County Recorder 23.50



LOAN NUMBER 2800194

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY DAVIE L. JORDAN AND KAREN A. JORDAN, HUSBAND AND WIFE, TO FT MORTGAGE COMPANIES, D/B/A MCGUIRE MORTGAGE, A KANSAS CORPORATION, on 4/22/99, and recorded DOC.# 99410927, of the records of COOK County in the State of Illinois on 4/29/99, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and the Assistant Secretary of said Residential Funding Corporation have hereunto signed their names in the City of Minneapolis, State of Minnesota, on September 12, 2000.

SEE ATTACHED

THE CHASE MANHATTAN BANK
As Indenture Trustee
Residential Funding Corporation
As Attorney in Fact

A. BLEECKER, Assistant Vice President

STATE OF MINNESOTA)) Ss
COUNTY OF HENNEPIN)

On September 12, 2000, before me, a Notary Public in and for said State personally appeared A. BLEECKER to me personally known to be the Vice President of said Corporation; and that said instrument was signed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Diane M. Meistad
Notary Public in and for said State

Prepared by *M. Smith*
Homecomings Financial Network
P.O. Box 969
Attn: CLS-SAT Dept
Horsham, PA 19044

ne Meridian Crossings, Minneapolis, Minnesota 55423 IL



See p-2 of my file

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

THE NORTH 240 FEET (EXCEPT THE SOUTH 169 FEET THEREOF) OF THE SOUTH 1/2 OF LOT 1 AND THE NORTH 12 FEET OF THE WEST 50 FEET OF THE NORTH 93 FEET OF THE SOUTH 169 FEET OF THE NORTH 240 FEET OF THE SOUTH 1/2 OF LOT 1 IN EAST LOTHIAS SUBDIVISION OF THE EAST 10 ACRES OF THE WEST 25 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, NORTH OF THE INDIAN BOUNDARY LINE, OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

parcel # 28 12 400 039

SCHEDULE A - PAGE 2
CASE NUMBER 99-04146
POLICY NUMBER 135-02-934868
ALTA LOAN POLICY 10/17/92

Property of Cook County Clerk's Office