

PREPARED BY:

UNOFFICIAL COPY

00884782

7/75/0016 05 001 Page 1 of 2
2000-11-09 10:47:53
Cook County Recorder 23.00



ANCHOR MORTGAGE CORP.
1070 N. MILWAUKEE
CHICAGO, IL 60622

AND WHEN RECORDED MAIL TO

Name ANCHOR MORTGAGE CORP.
Address 1070 N MILWAUKEE AVE
C/S/Z CHICAGO, IL 60622

LOAN NO. 7301136

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 2000
executed by FRANK KNIGHT A MARRIED MAN

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No.
COOK

, page(s) _____, as Document No. 00884781
County Records, State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 17-20-401-005

Commonly known as: 1715 S. RACINE CHICAGO, IL 60608

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On JULY 31, 2000 before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared AMY SABO
known to me to be the VICE PRESIDENT
and

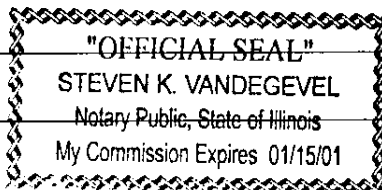
BY: AMY SABO
ITS: VICE PRESIDENT

known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:

BOX 333-CTI



Notary Public

My Commission Expires: 1/15/01

County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3083
all
TW8325136 DE NBKPA
thereof

2
YA

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10/10/09

COOK COUNTY CLERK'S OFFICE
JAN 17 2010
RECEIVED
COURT REPORTER
11/10/09 10:00 AM

STREET ADDRESS: 1715 S. RAFFINE AVE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-20-401-005-0000

UNOFFICIAL COPY

00884782

LEGAL DESCRIPTION:

LOT 53 IN SCHOENBERGER'S SUBDIVISION OF BLOCK 1 IN ASSESSOR'S DIVISION OF THE NORTH QUARTER OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office