UNOFFICIAL CO26/008 51 001 Page 1 of

Record & Return to:

Mortgage Lenders Network USA, Inc. 213 Court Street, 3rd Floor Middletown, CT 06457 2000-11-09 12:09:33

Cook County Recorder 47.50



ASSIGNMENT OF MORTGAGE

9100108573

| //00/003 / 2 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Cityscape Mortgage Corp. of 565 Taxter Road, Elmsford, New York 10523, the holder of the Mortgage executed by JOHN MUSTO & SMARON MUSTO, 5184 ALDERSYDE ROAD, OAK FOREST, IL 60452 to dated |
| MARCH 14, 1996 and recorded or registered as Document Number 90330917 and recorded or registered as Document Number 90330917 |
| in Volume Page , in the Office of the Recorder of Deeds or Registrar of |
| Titles of COOK County, Illinois, for good and valuable consideration paid, assigns that |
| Mortgage and the note recured thereby and debt described therein to BankBoston, N.A. |
| Ox |
| SEE EXHIBIT "A" ATTACHED HERET AND MADE A PART HEREOF. |
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| of County Clark's Ox |
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| CITYSCAPE MORTGAGE CORP |
| ATTEST: By: |
| Name: ERIC S. GOLDSTEIN Title: VICE PRESIDENT |
| Inde. VICE PRESIDENT |
| May / Cos |
| Secretary(Seal) |

ILLINOIS - INVESTOR ASSIGNMENT ILCSA1 - 03011995

Cityse Doc Prep

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SE COMPANY CONTRACTOR OF THE

UNOFFICIAL COPY 100884068 Page 2 of 3

CORPORATE ACKNOWLEDGEMENT

| STATE OF NEW YORK |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF WESTCHESTER) :ss. |
| HENRY H. CRONE |
| known to me to be the <u>VICE PRESIDENT</u> , a notary public, do hereby verify that <u>ERIC S. GOLDSTEIN</u> , personally of Cityscape Mortgage Com., a New York |
| corporation, and CHERVI, P. CARY personally to un to make the |
| said corporation, and personally known to me to be the sarre persons whose names are subscribed to the foregoing |
| mistament. Somewhat delore me this day in person and severally acknowledged that as such |
| VICE PRESIDENT and SECRETARY , they signed and delivered the said |
| instrument as VICE PRESIDENT and SECRETARY of said composation, and caused the composate |
| seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said |
| corporation as their free and voluntary act, and as the free and voluntary ac. of said corporation, for the uses and |
| purposes therein set forth. |
| GIVEN under my hand and seal this 15th day of March, 1996 |
| (Seal) |
| May 13,1997 Notary Public |
| My Commission Expires FEBRUARY 0, 1756 |
| HENRY H. CRONK NOTARY PUBLIC, State of New York |
| No. 4981395 |
| Qualified in Rockland County Commission Expires May 13, 1997 |
| Commission Expires May 13, 1991 |
| · |

Record And Return To: Cityscape Mortgage Corp. 565 Taxter Road Elmsford, New York 10523

This Instrument Prepared By:

Name: DAWN SHEARER

Address: CITYSCAPE MORTGAGE CORP.

565 TAXTER ROAD, ELMSFORD, NEW YORK 10523

LINOIS - INVESTOR ASSIGNMENT CSA2 - 03011995

00884068 Page 3 of 3

Heritage Title Company 5849 W. Lawrence Avenue, Chicago, Illinois 60630

ALTA Commitment Schedule C

File Number: F3715

Legal Description:

LOT 29 IM 3LOCK 2 IN FORESTDALE SUBDIVISION UNIT 8, BEING A SUBDIVISION OF PARTS OF LOTS A & B IN FORESTDALE SUBDIVISION UNIT NO. 2 AND OTHER PARTS OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY UNE, ACCORDING TO THE PLAT OF SAID FORESTDALE SUBDIVISION UNIT #8, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS.