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2000-11-09 10:33:29  
Cook County Recorder 23.50



DEPT-01 RECORDING \$23.50  
T#0011 TRAN 8301 01/03/00 08:28:00  
#1270 ÷ TB #-00-001457  
COOK COUNTY RECORDER



This form was prepared by: Michael H. Patterson, Attorney, address: \_\_\_\_\_  
1111 West Arkansas Lane, Arlington, TX 76013-6325, tel. no: (817) 461-5500

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 833 W. Washington Blvd., Chicago, Illinois 60607

\_\_\_\_\_ does hereby grant, sell, assign, transfer and convey, unto Mortgage Clearing Corporation organized and existing under the laws of \_\_\_\_\_

Oklahoma (herein "Assignee"), whose address is 5612 S. Lewis, Tulsa, Oklahoma 73105, a certain Mortgage dated May 27, 1999 June 3, 1999, made

and executed by Isis J. Soto, a single person \_\_\_\_\_, to and in favor of Malone Mortgage Company America, Ltd. upon the following described property situated in Cook County, State of Illinois:

Lot 22 in Block 13 in Morton Park Land Association Subdivision in the West 1/2 of the Northwest 1/4 Section 28, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. PIN 16-28-125-022

recorded 8/25/99

This document is being re-recorded for the sole purpose of correcting the date of the Mortgage referred to, the verbiage.

such Mortgage having been given to secure payment of \_\_\_\_\_  
Seventy One Thousand Five Hundred Thirty Eight and no/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the 99811208 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BATCH

1 of 10

S-9  
P-2  
N-11  
M-4  
JHC

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 27th 1999

Shelly Sandidge  
Witness (Print Name)  
Jessie Walker  
Witness (Print Name)  
Sharmam Balm  
SHARMA (Print Name)

Malone Mortgage Company America, Ltd.  
By: Malone Mortgage Company  
(Assignor)  
Mayte J. Drew  
(Signature)  
(Print Name & Title)  
Mayte J. Drew, Vice President

Seal:  
THE STATE OF TEXAS X  
COUNTY OF DALLAS X

Before me, this 27th day of MAY, 1999, the undersigned authority, on this day personally appeared Mayte J. Drew, Vice President of Malone Mortgage Company America, Ltd., a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 27th day of MAY, 1999.

MORTGAGE clearing #982313  
7030190006

[Signature]  
Notary Public - State of \_\_\_\_\_  
Printed Name of Notary: \_\_\_\_\_

RETURN TO:  
Malone Mortgage Company America, Ltd.  
8214 Westchester Drive, Suite 606  
Dallas, Texas 75225

My Commission Expires: 2-29-02

[Handwritten mark]

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Property of Cook County Clerk's Office

