## UNOFFICIAL COP

7275/0216 20 001 Page 1 of 2000-11-09 15:15:17 Cook County Recorder



RELEASE OF **MORTGAGE OR** TRUST DEED BY CORPORATION 20041158

Know all Men by these Presents that the HERITAGE COMMUNITY BANK, 18301 S. Halsted St., Glenwood, IL 60425, a corporation of the State of Illinois, for and in, consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the recent whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto Brent G. Dade and Chirl A. Dade, heirs all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date April 14, 2000 recorded in the Recorder's Office of Cook County, State of Illinois as Document 00273937 to the premises therein described, situated in the County of Cook State of Illinois, as follows to wit:

(SEE ATTACHED)

Permanent Tax Number: 31-02-203-011-0000

**Common Address:** 

17607 Stenebridge

Hazel Crest, IL 60429

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said He mage Community Bank has caused these presents to be signed by its Sr. Vice President and attested by its Processor its corporate/Seal to be here to affixed this October 30, 2000

William E. Hetler

Sr. Vice President

Processor

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document Prepared By: S. Hightower, 9101 W. 159th Street, Orland Hills, IL 60477 Mail Recorded Document To:

Brent G. Dade Chirl A. Dade 17607 Stonebridge Hazel Crest, IL 60429

BOX 333-CTI

## **UNOFFICIAL COPY**

ORDER NO.: 1410

007875640

ESCROW NO.: 1410

020041128

STREET ADDRESS: 3312 W. 186TH STREET

CITY: HOMEWOOD

TAX NUMBER:

ZIP CODE: 60430

COUNTY: COOK

00885559

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## LEGAL DESCRIPTION:

LOT 10 IN WOOD SUBDIVISION OF THE SOUTH 6 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. (EXCEPT THAT PART TAKEN FOR HIGHWAY PURPOSES)

STATE OF ILLINOIS }

SS.

COUNTY OF COOK \.

I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William E. Hetler personally known to me to be the Sr. Vice President of the Heritage Community Bank, a corporation, and Linda Stephens, personally known to me to be the Processor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and severally acknowledged that as such Sr. Vice President and Processor, they signed and delivered the said instrument as Sr. Vice President and Processor, of said Corporation, and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this October 30, 2000

**Notary Public** 

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