

UNOFFICIAL COPY

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7737016737 001 Page 1 of 2  
2000-11-09 15:51:45  
Cook County Recorder 23.50



When recorded return to:  
OnCall Mortgage AKA  
Crossland Mortgage  
2200 Powell St. Suite 750  
Emeryville, CA 94608

This form was prepared by: ONCALL MORTGAGE AKA CROSSLAND MORTGAGE CORP, address: , tel. no.: 800-446-3300  
Loan ID: 0020238945

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
does hereby grant, sell, assign, transfer and convey, unto the  
BANKERS TRUST COMPANY AS CUSTODIAN (herein "Assignee"),  
a corporation organized and existing under the laws of whose address is  
a certain Mortgage dated August 7, 2000 , made and executed by  
ALFRED ARTER

to and in favor of CrossLand Mortgage Corp upon the following described  
property situated in COOK County, State of Illinois:

THE EAST 13 1/2 FEET OF LOT 30 AND THE WEST 16 2/3 FEET OF LOT 31 IN  
LUMBER YARD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4  
OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Item# 25-34-308-024

such Mortgage having been given to secure payment of Fifty One Thousand and no/100  
(\$ 51,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the 8/10/00 Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

995-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: \_\_\_\_\_



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8-7-00

*[Handwritten Signature]*  
ALEXANDRA WATKINS

ONCALL MORTGAGE aka  
CrossLand Mortgage Corp

Witness

ALEXANDRA WATKINS

(Assignor)

Witness

By:

*[Handwritten Signature]*

(Signature)

RANDALL HARMON  
ASSISTANT SECRETARY

Attest

Seal:

00885674

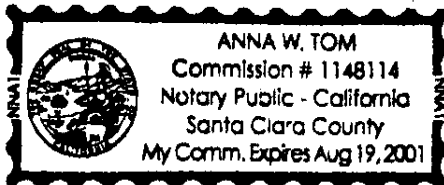
State of CALIFORNIA  
County of ALAMEDA

This instrument was acknowledged before me on 9-26-00

by RANDALL HARMON

as ASSISTANT SECRETARY

of CrossLand Mortgage Corp



*[Handwritten Signature]*  
ANNA W. TOM

Property of Cook County Clerk's Office

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