

UNOFFICIAL COPY

PREPARED BY: LINDA SWIONTEK
MORTGAGE BANCORP SERVICES

00885782

7276/0301 05 001 Page 1 of 1
2000-11-09 16:00:08
Cook County Recorder 43.50

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



00885782

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 612319729

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO MORTGAGE GROUP, INC.,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
NENAD BRKIC and MARIA S. ARBOLEDA-BRKIC, HUSBAND AND WIFE

and dated 10/30/00, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 00885781
COOK County Records, State of ILLINOIS described hereinafter as follows:

PARCEL 1: UNIT NUMBERS 214 AND GU14 IN VILLAGE LOFTS CONDOMINIUMS, TOGETHER
WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND
DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 98450226 OF LOTS 43 TO
51, BOTH INCLUSIVE, IN HOPKINS SUBDIVISION OF BLOCK 9, IN THE CANAL
TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER LIMITED COMMON
ELEMENTS S27 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 98450226.

PIN 17-07-113-027-1027/1044

ALSO KNOWN AS: 612 N. OAKLEY, UNIT 214, CHICAGO, ILLINOIS 60612
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On October 30th, 2000 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Matt Walther

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Vice President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Linda Swiontek COUNTY Kane
My Commission Expires 8-24-02
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

By: [Signature]

Its: [Signature]

By: _____

Its: _____

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

"OFFICIAL SEAL"
LINDA SWIONTEK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/24/2002

TICOR TITLE INSURANCE

393



[Handwritten initials]