

UNOFFICIAL COPY

00885944

43 77002 47 002 Page 1 of 2
2000-11-13 09:57:23
Cook County Recorder 43.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE
ABOVE SPACE FOR RECORDER'S USE ONLY

Loan No. 000000005703103786

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Andrzej Rykala and Agnieszka Rykala, As Joint Tenants, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 22, 1997, and recorded on August 28, 1997, in Volume/Book 2281 Page 0006 Document 97632729 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 18124010260000 LOT 3 IN TRYGVE O. HANSEN'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges therunto belonging or appertaining.

Address(es) of premises: 7542 W HANOVER, SUMMIT, IL, 60501-0000

Witness my hand and seal October, 21, 2000.

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY

[Signature]
Lisa Henderson
Asst. Vice President



IL00.DOC

*Shaddens S. Kowalczyk
6052 W. 63rd St.
Chgo, IL 60638*



*2 P
penalty*

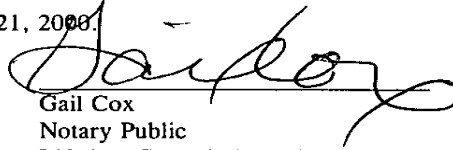
TICOR TITLE 40004

UNOFFICIAL COPY

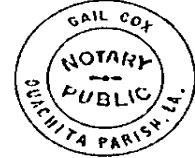
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 21, 2008.



Gail Cox
Notary Public
Lifetime Commission



Prepared by: Robble Marshall
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000005703103786
County of: Cook
Investor No: 808
Investor Category:
Investor Loan No: 241666098886

Property of Cook County Clerk's Office