

Loan #: 7075276407

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7/25/01 17 001 Page 1 of 3  
2000-11-09 12:36:03  
Cook County Recorder 25.50



see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart  
Mortgage Service Center  
6000 Atrium Way  
Mt. Laurel, NJ 08054

STATE OF ILLINOIS


Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC a holder of record of a certain mortgage described below for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto RICHARD WERNER/SHARON WERNER//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 11/09/1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 08067441, to the premises therein described, situated in the County of COOK, as follows to wit:

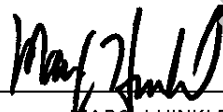
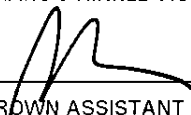
6907 LEXINGTON COURT TINLEY PARK, IL 60477

Parcel 13-4 in Meadow Mews phase two planned unit development being in the Northwest 1/4 of section 19, Twp 36 North, Range 13 East of the Third Principal meridian in Cook County, IL 28-19-101-059

WITNESS hand \_\_\_\_\_ and seal on this 20 day of July 2000.

 (Seal)  
EILEEN D BRODERICK Witness

\_\_\_\_\_  
CINDY RABER Witness

 (Seal)  
MARC J HINKLE VICE-PRESIDENT  
 (Seal)  
SUSAN BROWN ASSISTANT SECRETARY



Thomas P. Dalton (Atty)  
6930 W. 79th. Street  
Burbank, IL. 60459

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

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08067441

FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago, IL 60602

## ALTA Commitment Schedule C

File No.: C135399

### LEGAL DESCRIPTION:

✓ PARCEL 13-4 IN MEADOW MEWS PHASE TWO PLANNED UNIT DEVELOPMENT BEING IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-19-101-059

APPROVAL

FA SIGNING DEFENDANT BONDED UNDER THE STATE OF ILLINOIS, COOK COUNTY, IL 60602

COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

28-19-101-059

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day July 20, 2000, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MARC J HINKLE and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE-PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MARC J HINKLE and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

ROBERTA J. O'DRAIN

*Roberta J. O'Drain*  
Notary Public

(Seal)

ROBERTA J. O'DRAIN  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES APRIL 6, 2004

My commission expires on \_\_\_\_\_.

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