

FMG #: 0058177514  
NAME: LYNN BORGINI  
P/O DATE: 07/05/2000

UNOFFICIAL COPY

00885085

7/5/2000 17:00:17 Page 1 of 3  
2000-11-09 12:36:52  
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:

FARANO, WALLACE & DOHERTY ATTORNEYS AT LAW  
7836 WEST 103RD STREET  
PALOS HILLS, IL 60465-



THIS INSTRUMENT PREPARED BY:  
MARIO J. FISHER  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602  
MILWAUKEE, WI 53224

Tax Parcel #: 27-16-404-033-0000

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
LYNN BORGINI AN UNMARRIED MAN

to MORTGAGE SERVICE AMERICA, INC  
dated February 23rd, 1998, and recorded on 03/03/1998 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 98164213, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE LEGAL ATTACHED

✓ 9977 W CONSTITUTION DR  
ORLAND PARK, IL 60462

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of July, 2000.

FLEET MORTGAGE CORP.



PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

By Dan Gitzlaff  
DAN GITZLAFF  
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

THE CLERK  
JANUARY 19 1900

Property of Cook County Clerk's Office



✓ PARCEL 1: THE WEST 26.33 FEET OF THE EAST 76.55 FEET OF THE NORTH 80 FEET OF THE SOUTH 115.49 FEET OF LOT 8 IN CENTENNIAL VILLAGE UNIT 2, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS \*\*\*\* PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CENTENNIAL VILLAGE UNIT 1 A PLANNED UNIT DEVELOPMENT RECORDED APRIL 5, 1993 AS DCUMENT 93247499 AND FIRST SUPPLEMENTARY DECLARATION RECORDED SEPTEMBER 13, 1993 AS DOCUMENT 93730415 AND AS CREATED BY DEED FROM ARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1988 KNOWN AS TRUST NUMBER 11918 TO LYNN M BORGINI, RECORDED SEPTEMBER 14, 1994 AS DOCUMENT 94802974 FOR INGRESS AND EGRESS, IN COOK

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NAME: LYNN BORGINI  
P/O DATE: 07/05/2000

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of July  
2000, personally appeared DAN GITZLAFF the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 01/20/2002

*Galina Shklover*  
\_\_\_\_\_  
Notary Public  
GALINA SHKLOVER



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REVOLVING ANNUAL  
PROPERTY OF WISCONSIN  
EXPIRES JAN 30 2003