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2000-11-09 12:32:29
Cook County Recorder 25.50



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RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

File # 2028317 MTA / L. Harris @ all

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That the **Harris Bank Arlington-Meadows**, as Mortgagee, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM to **Soo H. Lee and Young J. Lee, his wife**, its heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** dated the **12th day of September, 1996** recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number **96703028 & 96703029** to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 27, 28, 29, 30 AND 31 IN BLOCK 7 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): **11-30-123-023;-024;-025;-026;-027**
Address(es) of premises: **807-809 Howard Street**
Evanston, IL 60202

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LEGAL DESCRIPTION

LOTS 27, 28, 29, 30 AND 31 IN BLOCK 7 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION, A SUBDIVISION OF ALL THAT PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4; THENCE NORTH ON THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 19.65 CHAINS; THENCE WEST 19 CHAINS TO INTERSECTION WITH CENTER LINE OF RIDGE ROAD; THENCE SOUTH 50 DEGREES 0 MINUTES EAST ON THE CENTER LINE OF RIDGE ROAD TO THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE EAST ON THE SOUTH LINE OF SOUTHEAST 1/4 OF THE NORTHWEST 1/4 14.99 CHAINS TO THE PLACE OF BEGINNING (EXCEPT PUBLIC STREET AND HIGHWAYS), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office