UNOFFICIAL CO 2000-11-13 11:32:30

Cook County Recorder



Return To:

NATIONAL CITY MOFIGAGE CO P.O. Box 8800 Dayton, OH 45401-3800

Nacional City Mortgage Co. This form was prepared by: 3232 Newmark Drive Mirm'sburg Ohio 45342

, address:

. tel. no.: (800) 367-9305

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3232 Newmark Drive, Miamisburg, OH 45342

does hereby grant, sell, assign, transfer and convey, unto the

National City Mortgage Co.

a corporation organized and existing under the laws of

3232 Newmark Drive Miamisbury Jio 45342 whose address is

a certain Mortgage dated November 9, 2000

SUELLEN SMITH An Unmarried Woman MICHAEL M. MURRAY An Unmarried Man The State of Ohio

(herein "Assignee"),

DDBB65made and executed by

upon the following described

to and in favor of National City Mortgage Co dba

property situated in

County, State of Illinois

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART GERLOF

Parcel ID #:

Property Address:

5823 N RAVENSWOOD AVE APT 111, CHICAGO, Illinois 60660

such Mortgage having been given to secure payment of

TWO HUNDRED SIXTEEN THOUSAND EIGHT HUNDRED & 00/100

216,800.00

which Mortgage is of record in Book, Volume, or Liber No.

) of the Records of , at page

(or as No.

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

(Include the Original Principal Amount)

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

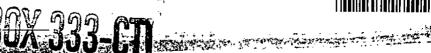
9608) 9608

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Page 1 of 2



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Wimess		(SintengiZ)
Witness	Ву:	(1ongissA)

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

State of ULLADOS
County of Mchelly

This instrument was acknowledged before me on Abylulu 9, 2000

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or him field blortgage

Whee Decett

^ ~1164B (9605)

"OFFICIAL SEAL"
LORIE B. AUCUTT
Notary Public, State of Illinois
My Commission Expires 12/2/00

INDEED CHAL COLUMN #11 1

STREET ADDRESS: 5823

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-06-404-032-1011

## **LEGAL DESCRIPTION:**

UNITS 111 AND P11 IN THE METRO POINTE LOFT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OR REAL ESTATE:

LOTS 15, 16, 17, 18,19, AND 20 IN BLOCK 9 IN BARRETT AND GALLOWAYS RESUBDIVISION OF BLOCKS 7,8,AND 9 IN HENRYTOWN AND OF THE NORTH 100 FEET OF THE SOUTH EAST 1/4 OF SECTION 6 TOWNSHIPS 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARTION OF CONDOMINIUM RECORDED JUNE 25 Manner of Cook County Clark's Office 1996 AS DOCUMENT NUMBER 96-487857 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.