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Loan No: N/A

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2000-11-13 10:25:31  
Cook County Recorder 23.00



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

9 of 9

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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JR

KNOW ALL MEN BY THESE PRESENTS, That the First National Bank of Morton Grove, an Illinois Corporation, of the county of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William A. Tell and Elizabeth A. Tell, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Trust Deed bearing date on 31st day of May, 1977 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 23967915 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 70 IN LINCOLN AUSTIN HIGHLANDS BEING A SUBDIVISION OF LOTS 4, 5, 6, AND 11 IN CIRCUIT COURT PARTITION OF LOTS 19 AND 24 IN COUNTY CLERK'S DIVISION OF SECTION 20 OF THE EAST 1/2 OF THE NE 1/4 OF SECTION 19 AND THAT PART OF THE SE 1/4 OF THE NW 1/4 OF SECTION 20, LYING BETWEEN AND BOUNDED BY THE SOUTH LINE OF SAID LOT 24 COUNTY CLERK'S DIVISION AND THE NORTH LINE OF MILLER'S MILL ROAD, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 10-20-119-002-0000

Address(es) of Premises: 6027 South Park, Morton Grove, IL. 60053

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF MORTON GROVE, an Illinois Corporation, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 24th day of October, 2000.

FIRST NATIONAL BANK OF MORTON GROVE  
An Illinois Corporation

By Suzanne M. Jensen  
Vice President

Attest John T. Theobald  
Vice President

This instrument was prepared by:  
Faustina Beninato  
7222 W. Cermak Rd.  
North Riverside, IL 60546

BOX 333-CTI

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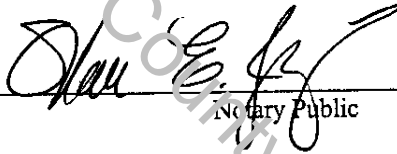
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STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the aforementioned persons are the Vice Presidents of the FIRST NATIONAL BANK OF MORTON GROVE, an Illinois corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act of said corporation, for uses and purposes therein set forth.

GIVEN under my hand and notary seal this 24th day of October, 2000.

  
\_\_\_\_\_  
Notary Public

MAIL TO:

Law Offices of:  
Gabriel S. Berrafato  
8720 Ferris Avenue  
Morton Grove, IL. 60053

