

2UP



H40559A

AFTER RECORDING RETURN TO:
NEW FREEDOM MORTGAGE CORPORATION
ATTN: FINAL DOCS
2363 SOUTH FOOTHILL DRIVE
SALT LAKE CITY, UT 84109
AP# JIMENEZ, F30462

LN# 30462-016

, address: 2363 SOUTH FOOTHILL DRIVE
, tel. no.: (801) 493-2760

This form was prepared by: NANCY PHILLIPS
SALT LAKE CITY, UT 84109

ASSIGNMENT OF MORTGAGE

3 JW

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2363 SOUTH FOOTHILL DRIVE, SALT LAKE CITY, UT 84109 does hereby grant, sell, assign, transfer and convey, unto IMPAC FUNDING CORPORATION

a corporation organized and existing under the laws of THE STATE OF CALIFORNIA whose address is 1401 DOVE STREET, STE 100, NEWPORT BEACH, CA 92660 a certain Mortgage dated October 20, 2000 FLORIAN JIMENEZ, MARRIED TO and CARMEN JIMENEZ

(herein "Assignee"),

, made and executed by

00886950

to and in favor of NEW FREEDOM MORTGAGE CORPORATION property situated in COOK County, State of Illinois: SEE ATTACHED LEGAL DESCRIPTION MADE A PART THEREOF.

upon the following described

Parcel ID#: 16-03-223-023
Property Address: 4032 WEST KAMERLING, CHICAGO, IL 60651
such Mortgage having been given to secure payment of Twenty Five Thousand Dollars and Zero Cents (\$ 25,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

IMP-995(IL) (9608).01 MW 08/96.02

12/95

Amended 8/96

Initials: [Signature]



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 20, 2000

Assignment to be effective on the date of acknowledgment of the Security Instrument referenced herein.

[Signature]
Witness JAMES JACKSON

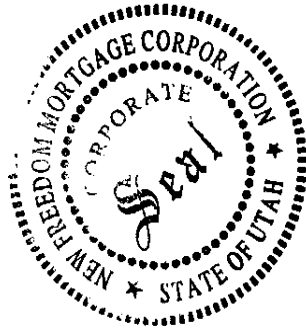
NEW FREEDOM MORTGAGE CORPORATION
(Assignor)

[Signature]
Witness DEANNA GARDNER

By *[Signature]*
ANNETTE LOWDER
(Signature)

[Signature]
Attest DIANNE KORDAS

Seal:



Property of Cook County Clerk's Office

Property of Utah Salt Lake County Clerk's Office

Commonwealth/State of
County of

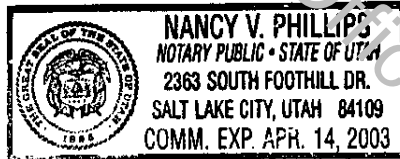
The foregoing instrument was acknowledged before me this October 20, 2000
by ANNETTE LOWDER

OPERATIONS MANAGER

, of NEW FREEDOM MORTGAGE CORPORATION
, a UT corporation, on behalf of the said corporation.

Nancy V. Phillips

IMP-1161B (9509).01



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THE EAST 13 FEET OF LOT 38 AND THE WEST 16 FEET OF LOT 39 IN BLOCK 1 IN DEMAREST, AND KAMERLING'S GRAND AVENUE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO KNOWN AS:

LOT 2 IN ERNST F. WENDELL'S SUBDIVISION OF LOTS 35, 36, 37, 38, 39 AND THE WEST 20 FEET OF LOT 40 IN BLOCK 1 IN DEMAREST AND KAMERLING'S GRAND AVENUE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office