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Cook County Recorder

23.50

6344113 10/04/00

RELEASE DEED

MAIL TO:

PAUL W HENDERSHOTT JIAI: 16908 ELM LANE DRIVE

TINLEY PARK, IL-60477 NAME & ADDRESS OF TAXPAYER:

PAUL W HENDERSHOTT 16908 ELM LANE DRIVE TINLEY PARK, IL 60477

COOK COUNTY RECORDER **EUGENE "GENE" MOORE** MARKHAM OFFICE

Know All Men by there Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDUN and State of NEW JERSEY for and in consideration of one dollar, and for other sood and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: <u>FAUL W HENDERSHOTT</u> RUTH-ANN A HENDERSHOTT of the County of <u>Cook</u> and State of <u>ILLINOIS</u> all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 12/06/93, and recorded in the Recorde's Office of Cook County, in the State of ILLINOIS, as Document No. 030255/9, Pin No. 28-30-203-031, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit: LOT 35 IN BLOCK 2 IN PARKSIDE, BEING A SUBDIVISION OF THE NORTHEAST 1/4

(EXCEPT THE SOUTH 330 FEET OF THE WES C 330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1947 AS DOCUMENT 13974008IN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC. BOOK: N/A PAGE: N/A INST#: 03025600 DATE: 12/15/93

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day OCTOBER 16, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, 17

MICHAEL TIGHE

ASSISTANT VICE PRESIDEN

ASSISTANT SECRETARY

Prepared By: PITSWART ARTPHACHON

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

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STATE OF CALIFORNIA

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL TIGHE ASSISTANT VICE PRESIDENT LILY CHIU ASSISTANT SECRETARY

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, OCTOBER 16, 2000

PACHEL DEGRAW

Notary Public

My commission expires on 12/18/323

RACHEL DEGRAW
Commission # 1246106
Notary Public - California
San Bernardino County
My Comm. Expires Dec 18, 2003

Clart's Office

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County Clarks