

# UNOFFICIAL COPY

11267200 08/31/00

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7291/0073 52 001 Page 1 of 2  
2000-11-13 10:14:16  
Cook County Recorder 23.00

## RELEASE DEED

**MAIL TO:**

BEGNER COLAS  
1414 DARROW  
EVANSTON, IL 60201

**NAME & ADDRESS OF TAXPAYER:**

BEGNER COLAS  
1414 DARROW  
EVANSTON, IL 60201



00886319

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: BEGNER COLAS MONIQUE M. COLAS MARTHA M. PIERRE of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 12/17/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 03-052902, Pl. No. 10-13-419-017-0000, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

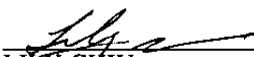
LOT 32 AND THE SOUTH 1/2 OF LOT 33 IN BLOCK 3 IN BROWN AND CULVER ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTH 1/4 AND THE NORTH 71 1/2 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.  
BOOK: N/A PAGE: N/A INST#: 94-680435 DATE: 08/02/94  
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day SEPTEMBER 19, 2000

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

  
\_\_\_\_\_  
LILY CHIU  
ASSISTANT VICE PRESIDENT

  
\_\_\_\_\_  
RACHEL DEGRAW  
ASSISTANT SECRETARY

Prepared By: PITSWART ARTPHACHON  
GE Capital Mortgage Services, Inc.  
4680 Hallmark Parkway  
San Bernardino, CA 92407-0020

ILREL1

BOX 158

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11267200  
08/31/00

STATE OF CALIFORNIA )  
 )  
 ) SS )  
County of SAN BERNARDINO )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LILY CHIU ASSISTANT VICE PRESIDENT RACHEL DEGRAW ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, SEPTEMBER 19, 2000

*Charlotte Mildred Walker*  
\_\_\_\_\_  
CHARLOTTE MILDRED WALKER Notary Public

My commission expires on 12/18/03

