

UNOFFICIAL COPY

00886367

WHEN RECORDED MAIL TO:
JUAN RIOS
JULIA JIMENEZ
3548 W DICKENS AVENUE
CHICAGO, IL 60647

7291/0123 52 001 Page 1 of 2
2000-11-13 13:28:36
Cook County Recorder 23.50



Loan No. 306716406

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **3548 W DICKENS AVENUE, CHICAGO**

Permanent Tax No.: **3252210270000**

Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **JUAN RIOS AND JULIA JIMENEZ**, to **NEW AMERICA FINANCIAL, INC.** on **May 22, 1998**, and recorded in Document No. **98459987**, Book **7842**, Page **0044**, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS and assigned by **CHASE MORTGAGE COMPANY** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 23, 2000**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *Roberta Pettengill*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: *Becky Smith*
Becky Smith

STATE OF IOWA
County of Black Hawk

On **October 23, 2000**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature **Carol J. Chapman**
Expiration Date: **12/08/2000**
2000-10-19



(Notary's Seal)

*By
P-D
EKL*

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EXHIBIT A

LOT 103 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH , RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office