

# UNOFFICIAL COPY

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2000-11-13 13:31:18

Cook County Recorder 23.50

Recording requested by  
WMC MORTGAGE CORPATION  
When recorded mail to:  
5360035WIDE HOME LOANS  
1800 TAPO CANYON ROAD SV-79  
SIMI VALLEY, CA 93063  
Attn: CONNIE BROWN



00886369

## CORPORATION ASSIGNMENT OF MORTGAGE

Account# 5291113  
Commitment# 9012109

For value received, the undersigned, WMC MORTGAGE CORPATION, 6320 CANOGA AVE. #720, WOODLAND HILLS, CA 91367, hereby grants, assigns and transfers to:  
COUNTRYWIDE HOME LOANS, INC.  
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 4/21/00, Executed by:  
JOHN W KIRKMAN & DEBRA M KIRKMAN Mortgagor as per MORTGAGE recorded as  
Instrument No. 00388182 on 4-26-00 in Book \_\_\_\_\_ Page \_\_\_\_\_  
of official records in the County Recorder's Office of COOK County,  
ILLINOIS.

Tax Parcel = 0627205022  
COOK COUNTY TAX COLLECTOR  
Original Mortgage \$94,400.00  
1100 FULTON DRIVE, STREAMWOOD, IL 60107

(See attached page for Legal Description).

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

WMC MORTGAGE CORPATION

Dated: 6/30/00  
State of California  
County of Ventura

By   
AMY HAMLIN  
ASSISTANT SECRETARY

On 6/30/00 before me, ANGELES MEDINA, personally appeared AMY HAMLIN ASSISTANT SECRETARY, WMC MORTGAGE CORPATION, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature

  
ANGELES MEDINA

Prepared by: CONNIE BROWN  
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063  
Phone # (805) 577-4732



COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000359069 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 16 IN BELLAIRE MANOR UNIT 2 BEING A SUBDIVISION IN PART OF THE EAST 1/2 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE TO WIT: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 16; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 16, 36.18 FEET TO THE TRUE POINT OF BEGINNING OF SAID LINE; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 16, 120.11 FEET TO THE POINT ON THE EAST LINE OF SAID LOT 16, SAID POINT BEING THE POINT OF ENDING OF THE HEREIN DESCRIBED LINE, ALL IN COOK COUNTY, ILLINOIS.

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Permanent index number: 06-27-205-022

Commonly known as : 1100 Fulton Drive, Streamwood IL



Countrywide Home Loans, Inc.  
155 N. Lake Avenue  
Pasadena, California 91101