UNOFFICIAL C 247/014 81 001 Page 1 of

2000-11-13 14:03:10

Cook County Recorder FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That Budimic Land DeerDAth Rd for and in consideration of the payment of of the county of COOK, and State of the indebt dness secured by the mortagae hereinafter mentioned, and the cancellation of all the notes thereby se ured, and of the sum of one doller, the receipt whereof is hereby acknowledged, do REMISE, RE'E ASE CONVEY; and QUIT CLAIM unto CAIVIN - ETHEL MOLSE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT may have acquired in, through or by a certain mortgage, bearing the 35 OCT. ,2000, and recorded in the Recorder's Office of_ County, in the state of of records, on page _____, as document No.00838458, to the premises State of Therein described as follows, situated in the County of_ Illinois, to wit: COT 14 In the Presubdivision of Cors in STANTEFORD'S Subdivision of 5 noves in the nurtheus + come of the Nuithwest 14 of the Surmivest 14 of French 227

The Nuithwest 14 of the Surmivest 14 of French 227

Thunship 37 North, Range 14 EAST of the Third Principa Mendens

Awarding to the map of SAND Subdivision recorded number

9,1872 In Builc 3 of Plat Page 355 and the map At 50. Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 25-28-301-635 Address(es) of premises: 161 E. hand and seal This instrument was prepared by CHRISMY

Subscribed and sworn to before the

the leth day of NOU 200 to at Chicago, County of Cook, State of Illinois,

Manage Pages.

OFFICIAL SEAL Juanita Brown Notary Public, State of Illinois My Commission Exp. 06/15/2003

UNOFFICIAL COPY 00887913

STATE OF Illinois			•	
COUNTY OF COOK	Ť			
JUAN HA	Ran	/		_, a notary public
In and for said County, in the State aforesaid	DO HERE	BY CERTIFY	that Admir	RAMOREIL
In and for said County, in the State attressed	r do lei e	esident of A	LARO	0 0
Personally known to me to be the A ———————————————————————————————————	corporation,	and AA	COBUME	PAGELISONALLY
		-AA	o nerconauv kuov	vii iib liie iib de ale
Same reasons whose names are subscribed to affixed diereto, pursuant to authority given to				
affixed thereto, pursuant to authority given to Free and voluntary act, and as the free and v	oluntary act	of said corpora	tion, for the uses	and purposes
therein set for the				
	seal this	(OTA	day of 10	HMBANDO
Given under my hand and	_ seal this _	\sim	_ uay or	
"OFFICIAL SEAL",		Gramie	i Brown	<u> </u>
Juanita Brown Notary Public, State of Hinois My Commission Exp. 56/15/2003		NOTARY PUBLIC		
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	ADDRESS OF PROPERTY		MAIL TO	, m_0 0
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