UNOFFICIAL COMPOSE SO 201 Page 1 of

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 162-98046934-2

00887999

Cook County Recorder

2000-11-13 09:42:17

23,50

KNOW ALL MEN BY THESE PRESENTS That

## LASALLE NACIONAL BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto ROBERTA F. LEVINE, WARRIED TO CARL LEVINE, all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 20<sup>TH</sup> day of AUGUS', 1993, as Document No. 93800746 to the premises therein described to-wit:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.

Property Address: 115 WOODLEY ROAD, WINNETKA, IL 60093

Permanent Index Number: 05-29-103-032

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

004 CC

IN TESTIMONY WHEREOF, THE LASALLE NATIONAL BANK presents to be signed by is duly authorized officers, this 21<sup>ST</sup> day of SEPTEMBER, 2000.

By: Jacy M Weyn

CONSUMER LEADING OFFICER

REI TITLE SERVICES # 1-884315

STATE OF ILLINOIS }

} SS

**COUNTY OF COOK** }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE NATIONAL BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

MARY LOU SOTO

LASALLE NATIONAL BANK

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641 MARIBEL P. FLORES
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/07//2001

## **UNOFFICIAL COPY**

00887999

PARCEL 1: THAT PART OF LOT 8 IN NERGARD'S SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1917 AS DOCUMENT 6150238 IN BOOK 152 OF PLATS, PAGE 2 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE LINE 262.3 FEET SOUTHERLY OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 8, 617.22 FRET EAST OF THE WEST LINE OF LOT 8 THENCE EASTERLY ALONG THIS SAID LINE BEING 262.3 FEET SOUTHERLY OF AND PARALLEL WITH THE NORTH LINE OF LOT 8 AFORESAID TO THE INTERSECTION OF THIS SAID LINE WITH A LINE DRAWN FROM A POINT 231 FEET SOUTH OF THE NORTH LINE OF SAID LOT 8 AND DISTANT 491.42 FRET WEST OF THE EAST LINE OF THE WEST 1/2 OF SAID SECTION 29 TO A POINT IN THE SOUTH LINE OF SAID LOT 8, #29.12 FEET DISTANT FROM THE SOUTHWEST CORNER OF SAID LOT 8 THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT 8 DISTANT 829.12 PEET PROM THE SOUTH WEST COLNER OF LOT 8 THENCE WESTERLY ALONG THE SOUTH LINE OF LOT 8 TO A POINT 617.22 FELT EAST OF THE SOUTHWEST CORNER OF LOT 8 THENCE NORTHERLY ALONG A LINE PARALLEL WITH THE WEST LINE OF LOT 8 AND DISTANT 617.22 FEET THEREPROM TO THE POINT OF EXGINAING.

PARCEL 2: THE NORTH 16 1/2 PEET OF LOT 9 IN NERGARD'S SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 42 JURTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1917 AS DOCUMENT 6150238 IN BOOK 152 OF PLATS PAGE 2 EXCEPTING THEREFROM THE EAST 491.42 FEET AND THE WEST 617.22 FEET THEREOF, ALL IN COOK COUNTY, ILLINOIS.