

# **UNOFFICIAL CG**

**BOX 260** 

2000-11-13 11:26:41

Cook County Recorder

Prepared By:

Lakeshore Funding, Inc.

1425 West Fullerton Chicago, IL 60614

After Recording Return To:

Lakeshore Funding, Inc.

1425 West Fullerton Chicago Il 60614



-[Space Above For Recorder's Use]-

### ASSIGNMENT OF MORTGAGE

LOAN NO. 998156023

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Flagstar Bank, F.S.B. 2600 Telegraph Road, Ste 100, Disomfield Hills, MI 48302

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

October 27, 2000

to secure pay nent of

Two Hundred Thirteen

Thousand Three Hundred

213,300.00 (U.S.

) executed by

Todd Zaroban, a single person and

Patricia Degyldenfeldt, a single person

Lakeshore Funding, Inc.

a corporation organized under the laws of

Illinois

and whose address

1425 West Fullerton, Chicago, IL 60614

and recorded in Book, Volume, or Libor No. (or as No.

), by the

, at page

County & coorder's Office,

State of

Illinois

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.:

Commonly known as:

2740 North Pine Grove, #17 H-F

Chicago, Illinois 60614

Document Express, Inc.

(Page 1 of 2)

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### **UNOFFICIAL COPY**

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Lakeshore Funding, Inc.
Witness	(Assignor)
	By: O Cin Manson
Witness	Chief Operating Office
STATE OF Illinois	
COUNTY OF	
State, personally appeared	, the undersigned a Notary Public in and for said County and , known to me to be the ort oration herein which executed the within instrument, was
	rsuant to its by-laws or a resolution of its Board of Directors
(Seal)	In place
	Notary Public 10-27-00
	My Commission Expires:
	OFFICIAL SEAL GREG GAUMOND NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-15-2004

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Legal Description for: 2740 N. Pine Grove, Unit Nos. 17-F & 17-H Chicago, IL 60614

#### Legal Description:

Unit 17-F in Park View Towers Condominium, as delineated on Plat of Survey of the following described parcel: Lots 56 and 57 in Subdivision by Andrew Staffords and Colehour of Blocks 1 and 2 of Out-Lot "A" in Wrightwood, said Wrightwood being a Subdivision of the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County Illinois; a so Lot 11 in Lehman Diversey Boulevard Addition in the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, which Plat of Survey is attached as Exhibit "A" to the Declaration of Condominium recorded March 10, 1980 as Document 25386511 and amended by Document 25443765 recorded May 2, 1980, together with its undivided percentage interest in the common elements, all in Cook County, Illinois;

#### -AND -

Unit 17-H in Park View Towers Condomntium, as delineated on a Plat of Survey of the following described parcel of real estate (hereinafter referred to as "Development Parcel"): Lots 56 and 57 in Subdivision by Andrew Staffords and Colehour of Blocks 1 and 2 of Out-Lot "A" in Wrightwood, said Wrightwood being a Subdivision of the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; also Lot 11 in Lehman Diversey Boulevard Addition in the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which plat of survey is attached as Exhibit "A" to the Declaration of Condominium made by LaSalle National Bank, as Trustee under Trust Agreement dated May 1, 1971, and known as Trust No. 42164 and recorded in the Office of the Recorder of Deed's of Cook County, Illinois, on March 10, 1980 as Document 25386511 and amended by Document 25443765 recorded May 2, 1980, together with an undivided .7343 percent of interest in said Development Parcel (excepting from said Development Parcel all the property and space comprising all of the units thereof as defined as set forth in said Declaration).

PERMANENT INDEX NUMBER: 14-28-309-031-1110 - (Unit #17-F) PERMANENT INDEX NUMBER: 14-28-309-031-1146 - (Unit #17-H)