

4267631-282

Prepared By:

UNOFFICIAL COPY

00887170

728/0024 2/001 Page 1 of 2

2000-11-13 08:38:35

Cook County Recorder

23.50

1ST ADVANTAGE MORTGAGE
55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148



and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD
ILLINOIS 60148

GIT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 817139

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INDYMAC BANK, FSB

155 NORTH LAKE AVENUE
PASADENA, CALIFORNIA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 31, 2000**

executed by **RONDY HUNTER AND
CHERYL HUNTER, HUSBAND AND WIFE**
to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148**

and recorded in Book/Volume No.

00887169

Page(s)

00887169

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **821 SOUTH LOOMIS STREET, CHICAGO, ILLINOIS 60607**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **DuPage**

On **Oct. 31, 2000** before _____

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Paul Lueken
known to me to be the
and
President
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public **Margaret M. O'Dell**

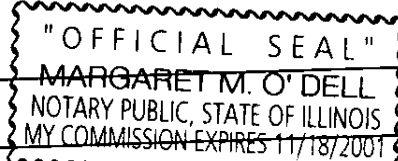
My Commission Expires **11/18/01** **DuPage** County,

1ST ADVANTAGE MORTGAGE, L.L.C.

By: **Paul Lueken**
Its: **PAUL LUEKEN
PRESIDENT**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

00887170

17-17-319-022

Property of Cook County Clerk's Office

PARCEL 1: THE NORTH 69.47 FEET OF THE WEST 15.26 FEET OF LOT 12 AND THE NORTH 69.47 FEET OF LOT 13 (EXCEPT THE WEST 20.20 FEET THEREOF) ALL IN ROBERT L. MARTIN'S SUBDIVISION OF BLOCKS 11 AND 16 IN VERNON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 38, 39, 44 AND 45 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 20202203 AS AMENDED BY DOCUMENT NO. 20820335 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

8 17139