2000-11-13 09:28:25

Cook County Recorder

23.50

10280220 04/05/00

RELEASE DEED

MAIL TO: ANTHONY A WESLEY

4101 SUMTER DRIVE MATTESON, IL 60443

NAME & ADDRESS OF TAXPAYER;

ANTHONY A WESLEY 4101 SUMTER DRIVE MATTESON, IL 60443

P.A.



Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMPEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,

release and quit-claim unto: ANTHONY A WESLEY THERESE M DURNAVICH

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date

08/24/93, and recoded in the Recorder's Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>93721236</u>, Pin No. <u>31-27-203-024</u>, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cool, State of ILLINOIS, as

follows, to wit:

LOT 65 IN LINCOLN TERRACE SUBDIVISION PHASE 1, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NOPTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEDITAL IN COOK COUNTY IN LINE 23.

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day APRIL 19, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN

WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. GE CAPITAL MORTGAGE SERVICES, INC

CHARLOTTE WALKER

ASSISTANT VICE RESIDENT

ASSISTANT SECRETARY

Prepared By:

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

ILREL1

PROFESSIONAL NATIONAL TITLE NETWORK

THREE FIRST NATIONAL PLAZA SUITE 1600 CHICAGO, IL 60602

## UNOFFICIAL COPY 20887200

10280220 04/05/00

STATE OF CALIFORNIA
County of SAN BERNARDINO

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLOTTE WALKER ASSISTANT VICE PRESIDENT RACHEL DEGRAW ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release no waiver of the right of homestead.

Given under my hand and notarial seal, APRIL 19, 2000

MICHAEL D. TIGHE

Notary Public

My commission expires on 12/18/2013

MICHAEL D. TIGHE
Commission # 1246126
Notary Public - California
San Bernardino County
My Comm. Expires Dec 18, 2003

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602