## UNOFFICIAL CO: 001 Page 1 of 3 2000-11-13 09:30:56

Recording Requested By: Golden West Savings

Cook County Recorder

25.50

When Recorded Return To:

WILLIAM VALENTIN
1315 N. PULASKI RD.

CHICAGO, IL 60651-





Golden West Savings Association Survice Co #:1832237 "VALENTIN" Lender ID:020012/ Cook, Illinois PIF:04/12/00 KNOW ALL MEN BY THESE IRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIAM VALENTIN, AN UNMARRIED MAN

SATISFACTION

Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND

LOAN ASSOCIATION

Dated: 08/16/96 and Recorded 08/26/96 as Instrument No. 96651296 in the

County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 16-02-123-014-00

Property Address: 1315 N Pulaski Road, Chicago, IL, 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal

Savings and Loan Association

On <u>April 20, **2**000</u>

JOHN STONECIPHER, ASST. VICE

PRESZ DENT

JDC-20000418-0091 ILCOOK COOK IL BAT: 4929 KXILSOM1

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

372

## UNOFFICIAL COPY 100887207

Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

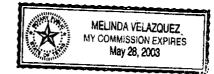
I CERTIFY that on April 20, 2000 JOHN STONECIPHER, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as JOHN STONECIPHER, ASST. VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOK,

hereunt $\phi$  set my hand and official seal.

MELINDA VELAZOUEZ

Notary Expires: 05/28/2003



(This area for notarial seal)

750 OFFICE

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251 JDC-20000418-0091 ILCOOK COOK IL BAT: 4929/1832/37 KXILSOM1

JA. PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600 CHICAGO, IL 60602** 

## UNOFIE CLALECORY

A FEDERAL SAVINGS AND LOAN ASSOCIATION

## EXHIBIT "A" LEGAL DESCRIPTION

| LOAN | NO. | 0001832237 |
|------|-----|------------|
|      |     |            |

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS \* \* \* \* \* \* \* , DESCRIBED AS FOLLOWS:

LOT 30 AND THE NORTH 10 FEET OF LOT 29 IN BLOCK 2 IN THOMAS J. DIVEN'S SUBDIVISION OF PLOCKS 7, 8, 9, 10 AND 11 IN FREER'S SUBDIVISION OF THE WEST CNE-HALF (1/2) OF THE NORTH WEST ONE-QUARTER (1/4) OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-02-123-:14-0000

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

96853296