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Cook County Recorder 23.50



PREPARED BY  
& WHEN RECORDED MAIL TO:

DRAPER AND KRAMER MORTGAGE CORP.  
33 W. Monroe St.  
Chicago, IL 60603

Loan # 643842

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND KRAMER MORTGAGE CORP. its successors and assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 16, 2000 executed by **THELMA A. SPANN, Married to JOHN SPANN JR.**

the sum of **89,714.00** to **MORTGAGE CLEARING CORP.**

and recorded as document no. **00-704797**  
Cook County records, State of Illinois

**THE NORTH THREE QUARTERS OF LOT 35 AND THE SOUTH HALF OF LOT 36 IN BLOCK 7  
IN WALDEN AND MULVANE'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHWEST 1/4 OF  
SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.**

APIN# 25-325-059)

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed.  
BY: DRAPER & KRAMER MORTGAGE CORP.

ATTEST: *[Signature]* Asst. Secretary  
*[Signature]* Vice President  
**BERNARD J. STOCK**  
Vice President

STATE OF ILLINOIS:  
COUNTY OF COOK

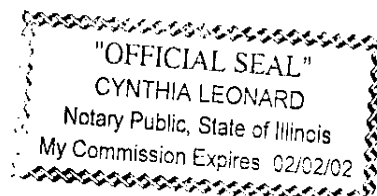
I, the UNDERSIGNED a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice president and assistant secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal  
this 7th day of JUNE, A.D. 2000

NOTARY PUBLIC  
Property Address: *[Signature]*

My commission expires: 2/2/02

9429 S. UNION AVE. CHICAGO Illinois 60620



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