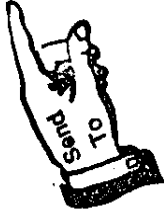


RETURN TO ↗

THE DOCUMENT WAS PREPARED BY: ↗
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

7298/0062 07 001 Page 1 of 2
2000-11-13 11:17:33
Cook County Recorder 23.50

JILL MORAN



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, I, the undersigned hereby grants, assigns and transfers to
CITIMORTGAGE, INC.
15851 CLAYTON ROAD, BALLWIN, MO 63011

20

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 10/31/00, executed by
JOHN I MARSHALL III MARRIED TO ANDREA MARSHALL

00888406

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number in the office of the Recorder of COOK County, in the
state of Illinois, described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION RIDER
PIN# 14-17-406-010

FIRST AMERICAN TITLE order # LA2480
2083
sm

916 W. CULLOM AVENUE
CHICAGO, IL 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 10/31/00

ATTEST
SEAL By: Kitty Kreith
KITTY KREITH ASSISTANT SECRETARY

By: Joanna Hoeffler
JOANNA HOEFFERLEVICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

10/31/00

Jill R. Moran
NOTARY PUBLIC



UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 2 IN MILAN'S SUBDIVISION OF LOTS 7 AND 8 BUENA PARK SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF LOT 16 SOUTH OF THE NORTHWESTERLY 1.735 CHAINS THEREOF AND THE NORTH 1/2 OF LOT 15 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PORTION OF LOTS 6 AND 7 IN O.C. SIMON'S SUBDIVISION OF BLOCK 2 IN POST AND SIMON'S PARTITION OF LOT 17 AND THE NORTHWESTERLY 1.735 CHAINS OF LOT 6 IN SAID HUNDLEY'S SUBDIVISION BOUNDED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 16 ABOVE MENTIONED RUNNING THENCE NORTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 6 AND 7 TO THE NORTHEAST CORNER OF LOT 8 IN BUENA PARK SUBDIVISION AFORESAID; THENCE NORTHWEST ALONG THE EASTERLY LINE OF SAID SOUTHERLY LINE OF LOTS 6 AND 7 IN SAID O.C. SIMON'S SUBDIVISION TO THE WESTERLY LINE OF SAID LOT 6 AND THEN SOUTHERLY TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 14-17-406-010

VOL. 479

of Cook County Clerk's Office

00888407