



Record and Return to:
Emerald Mortgage Assistance Company
1099 18th Street, Suite 1600
Denver, CO 80202

00888542

7298/0197 07 001 Page 1 of 3
2000-11-13 15:07:48
Cook County Recorder 25.50

7540602, 8116899
0008116899, ODEH
MIN #100025400001735738
XRF0515-015-0031
FU1998-4

Property of Cook County Clerk's Office

This form was prepared by: **LONG BEACH MORTGAGE COMPANY**, address:
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868, tel. no: 800-743-3336
PIN # 17-09-410-C11-1455

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868
does hereby grant, sell, assign, transfer and convey, unto the *

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is 401 S. Tryon Street, Charlotte, NC 28288
a certain Mortgage dated March 16, 1998, made and executed by

AMER ODEH

to and in favor of **LONG BEACH MORTGAGE COMPANY** upon the following described
property situated in **COOK** County, State of **ILLINOIS**:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART

* **First Union National Bank, as Trustee for Structured Asset Securities
Corporation Mortgage Pass-Through Certificates, Series 1998-4**

such Mortgage having been given to secure payment of Forty Four Thousand and no/100
(\$ 44,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 6403, at page 10 (or as No.
98219554) of the 03/20/98 Records of Cook County,
State of ILLINOIS, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

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etc

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
March 19, 1998

Don Cook
Witness Don Cook

LONG BEACH MORTGAGE COMPANY
(Assignor)

Witness

By: Cheryl Pakulak
Cheryl Pakulak - Agent (Signature)

Attest

By: Mark Peach
Mark Peach - Agent

Seal:

[Space Below is Reserved for Acknowledgment Information]

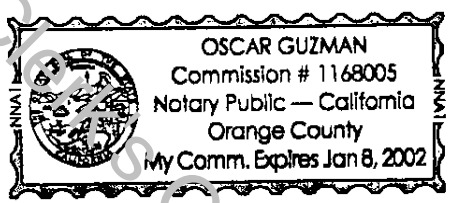
State of California }
County of ORANGE } ss.

On March 19, 1998 before me, Oscar Guzman
personally appeared

Cheryl Pakulak and Mark Peach, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Oscar Guzman (Seal)
Oscar Guzman



Eq-4140193 (9507)

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4. The land referred to in this Commitment is described as follows:

Parcel 1: Unit 2226 together with an undivided percentage interest in the common elements in Marina Towers Condominium as delineated and defined in the Declaration recorded as Document No. 24238692, and the Southeast 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements for ingress and egress for the benefit of Parcel 1 as defined and set forth in Document recorded as No. 24238692 and as created by deed from Marina City Corporation to Mary Cykes, recorded as Document Number 24345224 for access to and from common elements defined therein.

Parcel 3: Easements for ingress and egress for the benefit of Parcel 1, as created in grants and reservations of elements recorded as Document Number 24238691, and as created by deed from Marina City Corporation to Mary Cykes recorded as Document Number 24345224, for access to and from "exclusive easement areas" and "common easement areas", defined therein.

Note for information only:

Common Address: 300 North State #2226, Chicago, IL 60610

Pin #17-09-410-014-1455

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