UNOFFICIAL CO312/0021 32 001 Page 1 of 2 2800-11-13 10:09:52

Cook County Recorder



00-105	(0	
78 07	SATISFACTION (OF MORTGAGE
This Certifies	s. t'wt a certain Mortgage executed	by DONNA M. HARDEN, MARRIED TO
KARL J. HAI		
		30TH day of SEPTEMBER, 1988,
calling for \$ 31,363.00 and recorded in Mortgage Record No. Page		
DOC#88454		ounty, State of Illinois, has been fully paid and
sansfind white same is hereby eleased.		
WITN	handand seal _	<u>, this <u>8TH</u> day of <u>July</u> 199<u>8</u>.</u>
AN EPS PARAT	F . Z	Lake Mortgage Company, Inc.
SEAL	Buston +	
Susan M. Bi	stor, Secretary	Michael J. Howard, Treasurer
State of Imella		.County, ss:
	Before me, the undersigned, a Nota	ary Publ.c in and for said County, this 8th.
	day of July	199 <u>8′.</u>
	3	
acknowledged the execution of the annexed satisfaction of mortgage.		
		7.0
	Witness my hand and official seal	
•		Notary Public.
	My Commission Expires	
	County of Residence	
	This instrument was prepared by: _	M. Gasior Lake Mortgage Co. Inc.
TECAL DES	CDIDTION.	
LEGAL DESCRIPTION: SEE ATTACHED		
see ATTACHED By:		
To To		
An	nerititle inc.	
18209 So. Dixie Hwy.		
	wood, IL 60430	•
/		-

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ซ์กit No. B-209 as delineated on a Survey of the following described property: That part of Lots 26 and 27 in the First Addition to Dolton Industrial Park, being a Subdivision of part of the West 1/2 of the Northwest 1/4 of Section 11, and part of the East 1/2 of the Northeast 1/4 of Section 10, all in Township 36 North, Range 14, East of the Third Principal Meridian, described as follows; Commencing on the Northwest corner of said Lot 27; thence South 37° 48' 55" East 140.74 feet along the Northeasterly right of way line of Greenwood Avenue; thence North 52° 11' 05" East 28.97 feet for a place of beginning; thence continuing North 52°11'05" East 73.50 feet; thence South 37°48'55" East 110.80 feet; thence North 52°11'05" East 13.62 feet; thence South 37°48'55" East 36.75 feet; thence South 52°11'05" West feet; thence South 37°48'55" East 110.80 feet; thence South 52°11'05 (West 73.50 feet; thence North 37°48'55" West 108.85 feet; thence South 52°11'05" West 10.00 feet; thence North 37°48'55" Vest 149.50 feet to the place of beginning which survey is attached as Exhibit "B" to Declaration of Condominium made by LaSalle National Bank, a National Banking Association as trustee, under trust agreement dated May 5, 1972 and known as Trust no. 44066 recorded as document 22813294, together with and undivided 2.080 per cent interest in said parcel (excepting from said id D.

Of County Clark's Office parcel all the property and space comprising all the units as defined and set forth in said Declaration and Survey) all in Cook County, Illinois.

29-10-209-026-1021