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2000-11-13 13:41:22
Cook County Recorder 27.50



This instrument prepared by
and after recording,
please return to:

Schain, Burney, Ross
and Citron, Ltd.
222 North LaSalle Street
Suite 1910
Chicago, Illinois 60601
Attention: Joan T. Berg

**PARTIAL RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS
AND SECURITY AGREEMENT**

KNOW ALL MEN BY THESE PRESENTS, THAT LaSalle Bank N.A., formerly known as LaSalle National Bank (the "Mortgagee") for and in consideration of the sum of TEN and NO/100 DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit claim unto Central Station Limited Partnership, Chicago Title Land Trust Company, a corporation of Illinois, as Trustee under Trust Agreements dated March 1, 1990, September 11, 1996, January 2, 1996, July 23, 1996, April 7, 1997, and June 27, 1989, and known as Trust Nos. 1080000, 1102776, 1102414, 1102934, 1103779 and 1093252 (collectively, the "Mortgagor"), all of its right, title, interest, claim or demand it may have acquired in, through or by the following described documents:

1. a certain Mortgage dated February 27, 1998, and recorded on March 11, 1998 as Document No. 98192517, as amended by Amendment recorded June 5, 2000 as Document No. 00406576, as amended by Second Amendment recorded August 8, 2000 as Document No. 00601103 and any modification thereto, made by Mortgagor to Mortgagee recorded against the real property legally described in Exhibit "A" attached hereto and incorporated herein by this reference; and

2. a certain Assignment of Leases and Rents recorded on March 11, 1998 as Document No. 98192518, as amended by Amendment recorded June 5, 2000 as Document No. 00406576, as amended by Second Amendment recorded August 8, 2000 as Document No. 00601103 and any modification thereto, made by Mortgagor to Mortgagee recorded against the real property legally described in Exhibit "A"; and

3. a certain Security Interest recorded on March 11, 1998 as Document No. as Document No. 98192519, as amended by Amendment recorded June 5, 2000 as Document No. 00406576, as amended by Second Amendment recorded August 8, 2000 as Document No. 00601103 and any modification thereto, made by Mortgagor as Debtor to Mortgagee as Secured Party recorded against the real property legally described in Exhibit "A".

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Joan T. Berg
285 North LaSalle Street
Chicago, IL 60601

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IN TESTIMONY WHEREOF, LaSalle Bank N.A. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Sr. Vice President and attested by its _____ Secretary this 25th day of October, 2000.

LaSalle Bank N.A.

By: [Signature]

Printed Name: David M. Patchin

Title: Senior Vice President

ATTEST:

By: [Signature]

Printed Name: Ramon Cepeda

Title: Vice President Secretary

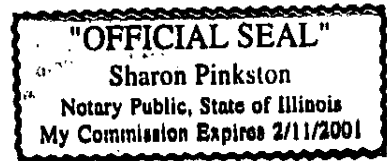
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DAVID PATCHIN as Sr. Vice President of LaSalle Bank N.A. and Ramon Cepeda as Vice Pres Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Sr. Vice President and Vice Pres. Secretary of said Corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and said _____ Secretary did then and there acknowledge that _____ he, as custodian of the corporate sale of said Corporation, did affix the corporate seal of said Corporation to said instrument as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of October, 2000.

[Signature]
Notary Public

My Commission Expires: 2/11/00



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EXHIBIT A

LEGAL DESCRIPTION

PARCEL G:

THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION BEING A SUBDIVISION IN SAID NORTHWEST FRACTIONAL QUARTER OF SECTION 22; THENCE SOUTHERLY 66.49 FEET ALONG THE EAST LINE OF SOUTH PRAIRIE AVENUE, BEING THE ARC OF A CIRCLE CONVEX EASTERLY, HAVING A RADIUS OF 316.00 FEET AND WHOSE CHORD BEARS SOUTH 06 DEGREES 00 MINUTES 21 SECONDS EAST 66.37 FEET TO A POINT OF TANGENCY AND THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ALONG SAID EAST LINE 305.00 FEET TO A POINT ON A LINE 66.00 FEET NORTH OF AND PARALLEL WITH THE EASTERLY EXTENSION OF THE SOUTH LINE OF EAST 15TH STREET; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST 223.14 FEET ALONG SAID PARALLEL LINE; THENCE NORTH 08 DEGREES 24 MINUTES 46 SECONDS WEST 308.34 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST 177.92 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL A:

THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION BEING A SUBDIVISION IN SAID NORTHWEST FRACTIONAL QUARTER OF SECTION 22; THENCE SOUTHERLY 66.49 FEET ALONG THE EAST LINE OF SOUTH PRAIRIE AVENUE, BEING THE ARC OF A CIRCLE CONVEX EASTERLY, HAVING A RADIUS OF 316.00 FEET AND WHOSE CHORD BEARS SOUTH 06 DEGREES 00 MINUTES 21 SECONDS EAST 66.37 FEET TO A POINT OF TANGENCY; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST ALONG A LINE DRAWN 66 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 2 A DISTANCE OF 177.92 FEET; THENCE NORTH 08 DEGREES 24 MINUTES 46 SECONDS WEST, 66.72 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 2; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST ALONG SAID SOUTH LINE 175.10 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

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PARCEL B:

THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION BEING A SUBDIVISION IN SAID NORTHWEST FRACTIONAL QUARTER OF SECTION 22; THENCE SOUTHERLY 66.49 FEET ALONG THE EAST LINE OF SOUTH PRAIRIE AVENUE, BEING THE ARC OF A CIRCLE CONVEX EASTERLY, HAVING A RADIUS OF 316.00 FEET AND WHOSE CHORD BEARS SOUTH 06 DEGREES 00 MINUTES 21 SECONDS EAST 66.37 FEET TO A POINT OF TANGENCY; THENCE CONTINUING SOUTH ALONG SAID EAST LINE 305.00 FEET TO A POINT ON A LINE 66.00 FEET NORTH OF AND PARALLEL WITH THE EASTERLY EXTENSION OF THE SOUTH LINE OF EAST 15TH STREET AND THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST 223.14 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 08 DEGREES 24 MINUTES 46 SECONDS EAST 66.72 FEET TO A POINT ON THE EASTERLY EXTENSION OF THE SOUTH LINE OF EAST 15TH STREET THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST ALONG SAID EASTERLY EXTENSION 232.93 FEET TO THE EAST LINE OF SOUTH PRAIRIE AVENUE; THENCE NORTH 00 DEGREES 01 MINUTE 19 SECONDS EAST ALONG SAID EAST LINE 66.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: Part of 17-22-110-013-0000

P.A. NORTHEAST CORNER OF S. PRAIRIE AVE. AND 15TH STREET, CHICAGO, IL.