UNOFFICIAL COP 30888920

FOR ` THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF **TRUST** WAS FILED.

7301/0131 87 001 Page 1 of 3 2000-11-13 12:42:09 Cook County Recorder 25,50



Loan No. 000000005703536375

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Christopher K. Tosheff And Christine L. Tosheff Tenants By The Entirety, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they rule have acquired in, through or by a certain Mortgage, bearing the date of December 30, 1997, and recorded on January /, 1998, in File 98014980 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #18161080280000 *SEE LEGAL DESCRIPTION AT FACHED*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5851 LONGVIEW, COUNTRYSIDE, IL, 60525-0000

Witness my hand and seal October, 23, 2000.

CHASE MORTGAGE COMPANY - WEST, F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

Rose Powell

Asst. Vice President

SEAL 1972

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 23, 2008

Alice Jacobs

Notary Public

Lifetime Commission

Loan No: 000000005703536375

County of: Cook Coot County Clart's Offica Investor No: 815 Investor Category:

Prepared by: Teresa G Kelly

Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981