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LEGAL FORMS February 1996	1998-11-04 10:01:0
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publisher nor the seller of this form makes	7290/0397 38 001 Page 1 of 3
any warranty with respect thereto, including	2000-11-13 15:14:2
any warranty merchantability or fitness for	Cook County Recorder 25.58
a particular purposs	Above Space for Recorder's use only
THE CRANTORS TO Allia	iston an married to Jennifer L.
THE GRANTOK(S) $\sqrt{2000}$	STON THATTER TO SCANICE L.
Allington	TIII.
of the City Micago of Cool	County of Tilmoi's State of for
consideration of	DOLLARS, and other good and value
Ux	_ in hand paid, CONVEY(S) and QUIT CLAIM
/ /	<u> </u>
- 10 JOSON T. Alling to a	AND Jonnifor L. Allington
V (Nome	and Address of Grantees)
	ANCY, all interest in the following described Real Estate situated
not in Tenancy in Condition, but in John Tena	100 11 minorest in the following described Real Estate Situation
County, Illinois, commonly kn	nown as 100 W. Bulmora   #2W , legally described
Conclominium Unit 2W DOC# 956	73446 (Street Address) (016 bulmoral Condonium)
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The state of the s	to a fall a Manager of Financial Community Laws of the Caste of Ulinian TO MA
AND TO HOLD said premises not in tenancy in com	tue of the Homestead Exemption Lav's of the State of Illinios. TO HA
•	14-07-209-034-1004
Permanent Real Estate Index Number(s):	1901-201-039
Address(es) of Real Estate:	Vic.
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, 1/1	DATED this: 28th day of Ock 10, 19 98
le un Allah	( ) And
A WOOM CROOK	(SEAL) X (SEAL) (SE
Please / JUSON Allingtan	Denviter Allington
type name(s)	
below ————————————————————————————————————	(SEAL) (SE
signature(s)	
State of Illinois, County of	ss. I, the undersigned, a Notary Public in and for said Cou
in the State aforsaid	DO HEREBY CERTIFY that
JASON	ALLINGTON tonety & Senniter Allington
	e to be the same person whose name subscribed to
"OFFICIAL SEAL" Toregoing instrument, a	ppeared before me this day in person, and acknowledged thath
	ered the said instrument as the felease and walker and voluntary are, for in set forth, including the felease and walker and voluntary are, for
My Commission Expires Oct. 21, 1999	in set forth, including the release and waiver spine ngat of homestea.  MICHAEL J. LAIRD
***************************************	Notary Public State of Illinois

My Commission Expires 02/05/2001

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Given under my hand and o		<u> </u>	day of	in hard	— 19 ·
Commission expires	10-21	19	NOTAI	A DUBLIC	/
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( <u>VISOU</u>	T. Allington (Name)	<u> </u>	SEND SUBSEQUENT T	11 ( )	
MAIL TO: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	A /1 /	+2W		(Name)	<u></u>
	(Address)	rilli	1616 W. Bolm	oral 2W	
( <u>Mico</u>	(City, State and Zip)	640	Chi	(Address)	
OR RECORDED	'S OFFICE BOX NO.	معالم المسلم دي دسا	Chicago 1	V 006 70 State and Zin)	
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SCHEDULE C

00889575 <sub>Page</sub>

Commitment No:2621121 Owners Policy No: OPO Loan Policy No: LPO

The land referred to in this commitment/policy is situated in the State of Illinois, County of COOK and is described as follows:

UNIT NUMBER 2W IN THE 1616 BALMORAL CONDOMINIUMS, AS DELINEATED AND DEPINED ON THE PLAT OF SURVEY OF THE POLLOWING DESCRICED PARCEL OF REAL ESTATE: LOTS 11 AND 12 IN BLOCK 4 IN SUCKROALE PARK, A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SURTHEAST QUARTER (1/4) OF THE HORTHEAST QUARTER (1/4) OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL PERIDIAN, IN COOR COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTES UNDER TRUST AGREEMENT DAYED AUGUST 31, 1993 AND ENGME AS THUST NUMBER 11822 AND RECORDED IN THE OPPICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLIEOIS AS DOCUMENT NUMBER 95673446, TOGETHER WITH ITS UNDIVIDED PERCEPTAGE INTEREST IN 780; COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS, TOGETHER MIXE THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT, AS SCL.

OUNTY CICRY'S OFFICE DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

END OF SCHEDULE C

14-07-209-034-1004