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GEORGE E. COLE®  
LEGAL FORMS

No. 835  
November 1994

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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7306/0015 49 001 Page 1 of 3  
2000-11-13 14:20:46  
Cook County Recorder 25.50



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That Banco Popular North America, successor by merger to American Midwest Bank and Trust f/k/a Melrose Park Bank and Trust

of the County of Cook and State of Illinois

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Melrose Park Bank and Trust, UTA dated 8/18/86 and known as Trust No. 5880

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain \_\_\_\_\_, bearing date the 29th day of June, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90331434 and 90331435 to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

As set forth in Exhibit "A" attached hereto.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Rock, Fusco & Gribble

350 N. LA SALLE ST SUITE 900

CHICAGO IL 60610

Attn: J. Crowley

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Permanent Real Estate Index Number(s): 15-10-222-011, 012, 013, 014, 026 and 027.

Address(es) of premises: 1200-1322 W. Main Street, Melrose Park, IL 60160

Witness hand and seal, this 1st day of November 2000

Banco Popular North America (SEAL)

By: Paul H. Warner Vice President (SEAL)

This instrument was prepared by David A. Kallick, TISHLER & WALD, LTD.  
(Name and Address) 200 S. Wacker Dr., Suite 2600  
Chicago, IL 60606

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, DAVID A. KALICK a notary public  
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL H. WARNER  
personally known to me to be the VICE-President of Banco Popular North America  
a New York banking corporation, and \_\_\_\_\_, personally  
known to me to be the Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors  
of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 1st day of November 2000



Commission expires

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## EXHIBIT "A" Legal Description

LOT 42 (EXCEPT THE NORTH 16 FEET THEREOF) 43, 44, 45, 46 AND 47 IN BLOCK 3; LOTS 1 AND 2 AND THE SOUTH 9 FEET OF LOT 3 IN BLOCK 4, AND THE WEST ½ OF THE VACATED ALLEY IN BLOCK 3 LYING SOUTH OF THE NORTH LINE OF LOT 47 IN BLOCK 3 ALL IN S.R. HAVEN'S SUBDIVISION OF LOT 2 IN THE PARTITION OF THE SOUTH ½ OF SECTION 3, AND THAT PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD; ALSO THAT PART OF LOT F. IN MELROSE, LYING WEST OF AND ADJOINING LOTS 1 AND 2 AND THE SOUTH 9 FEET OF LOT 3 IN BLOCK 4 IN S.R. HAVEN'S SUBDIVISION AFORESAID; ALSO A STRIP OF LAND IN MELROSE BOUNDED ON THE NORTH BY THE SOUTH LINE OF FIRST STREET, NOW MAIN STREET ON THE EAST BY THE WEST LINE OF THAT PART OF 13TH AVENUE NOW VACATED, ON THE SOUTH BY THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY AND ON THE WEST BY A NORTH AND SOUTH LINE PARALLEL WITH AND EQUIDISTANT BETWEEN 14TH AND 15TH AVENUES EXTENDED TO SAID RAILWAY (EXCEPT THAT PART OF MELROSE, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN THE CHICAGO AND NORTHWESTERN RAILWAY AND THE STREET NEXT NORTH OF SAID RAILWAY KNOWN AS FIRST STREET, BOUNDED ON THE EAST BY THE CENTER LINE OF 14TH AVENUE EXTENDED TO SAID RAILWAY AND ON THE WEST BY A NORTH AND SOUTH LINE PARALLEL AND EQUIDISTANT BETWEEN 14TH AND 15TH AVENUES, EXTENDED TO SAID RAILWAY, (EXCEPT THE EAST 26.50 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) SAID MELROSE BEING A SUBDIVISION IN SECTIONS 3 AND 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF VACATED 13TH AVENUE AND FIRST STREET AS SHOWN ON THE PLAT OF VACATION FILED IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 3862207; ALSO THAT PART OF VACATED 12TH AVENUE AND FIRST STREET AS SHOWN ON THE PLAT OF VACATION FILED IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 5233626; ALL IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-10-222-011-000, 15-10-222-012-000, 15-10-222-013-000,  
15-10-222-014-000; 15-10-222-026-000 and 15-10-222-027-000

Address: 1200-1322 West Main Street, Melrose Park, IL 60160.