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particular purpose.

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March 1996

JNOFFICIAL CO308/0017 49 001 Page 1 of No. 370 REC 2000-11-13 14:22:07 Cook County Recorder 15.50

SUBCONTRACTOR'S **NOTICE AND CLAIM FOR LIEN**

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| · O _A |
|---|
| STATE OF ILLINOIS |
| COUNTY OF SS. |
| |
| The claimant, Hughes Enterprises, Inc. |
| The Claimant, Megnes Enterprises, 2nd |
| |
| of 300 W. North Avenue, Lombard County of DuPage , |
| State of Illinois, hereby files notice and claim for lien against |
| Thomas Staunton Construction Co. |
| contractor, of 520 Engel Blvd. Park Ridge, County of Cook, |
| |
| State of Illinois, and Courtney C. Dearholt |
| , |
| (hereinafter referred to as "owner"), of 1847-49 N. Cleveland Ave., #35, Chicago, |
| County of Cook , State of Illings , |
| and states: |
| That on October 3 , XD 2000 , the owner owned the following described land in |
| the County of Cook , State of Illinois, to wit: See attached Legal Description |
| |
| |
| Development Book February Index November(2): 1/4-33-310-005-0000 |
| Permanent Real Estate Index Number(s): 14-33-310-005-0000 |
| Address(es) of premises: 1847-49 N. Cleveland Ave., #3S, Chicago, IL |
| and Staunton Construction |
| was owner's contractor for the improvement thereof. |
| That on July 20 ,XXX 2000 , said contractor made a subcontract with the claimant |
| to (1) furnish and install certain materials |
| W(1) Intribut and Install celeath materials |

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| for and in said in | mprovement, and that on | August 15 | ,XIVGK | 2000 | , the claimant complete |
|---|---|--|---------------------------|----------------------|---------------------------|
| hereunder(2) _ | all required by said | i contract to be don | ie | | |
| | • | | | | |
| | | | | | |
| | | • | | | |
| - | | | | | |
| | | | | | |
| That at the s | pec ial instance and request of | 'said-contractor-the-claims | u nt furnish e | e d extra | and additional materials |
| and extra and ac | ldi ^s . on al-labor-on-said-premis | ses of the value of \$ | | | and-completed-same-o |
| | , 19 | | | | |
| • | vner, or the 25°nt, architect o | | er-(a)-canr | nt-una | n-reasonable-diligence-l |
| | CVA. | - | er (u) curii | iot, upo | ii reasonable dingence, i |
| lound-in-said-to | unty, or (b) does not reside in | rsaid-County.(4)- | | | |
| That said co | entractor is entitled to credit | s on account thereof as | follows: _ | \$1,30 | 6.73 |
| | | | | | |
| | | * | - | | |
| - : | | | | | |
| | | 7 | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | ` |
| leaving due, unn | oaid and owing to the claima | nt. after allowing all credi | its, the sum | of fo | ur thousand, nine |
| | | | | | |
| L. | four & 57/100 | · · · · · · · · · · · · · · · · · · · | | | |
| the claimant cla | ims a lien on said land and | improvements and on the | e moneys o | or other | considerations due or |
| become due from | n the owner under said contr | ract against said contractor | r and owne | r. | |
| | | HUGHES EN | TERPRICE | S INC | 1 |
| | • | | | | oration, or partnership) |
| | | a A | Y | 10. | |
| | | By | re | | -) |
| | | | | | |
| This document | was prepared by Jonat | | Fusco & | Garvey | , Ltd. |
| | • | (Name and Address) | | | CV |
| | han R. Koyn, Rock, Rus | sco & Garvey, Ltd., | 350 N. L | aSalle | St., Suite 900 |
| | (Name and Address) | • | | | |
| | (Italiic and Address) | | | | |
| Chica | | | | | 60610 |
| | | | IL (State) | | 60610 (Zip Code) |
| Chica (City) | | | (State) | | (Zip Code) |
| Chica (City) Or Recorder's | Office Box No. | | (State) | | (Zip Code) |
| Chica (City) Or Recorder's (1) State what the | Office Box No ne claimant was to do. | | (State) | | (Zip Code) |
| Chica (City) Or Recorder's (1) State what th (2) "All required | Office Box No ne claimant was to do. by said contract to be done;" | | (State) | | (Zip Code) |
| Chica (City) Or Recorder's (1) State what th (2) "All required the value of \$ | Office Box No ne claimant was to do. | | (State) | | (Zip Code) |

State of Illinois, County of DuPage SS. UNOFFIC AL COPY 00889738

| The affiant, Bruce Levin | |
|---|---|
| being first duly sworn, on oath deposes and says th | nat he is <u>Credit Manager of</u> |
| the claimant; that he has read the foregoing notice a | nd claim for lien and knows the contents thereof; and that all |
| the statements therein contained are true. | Bruce L |
| Subscribed and sworn to before me this | 139h day of November, 2000 |
| | Notary Public |
| O _j c C | • // |
| Coo | DOMNA J. DOCKERY Notary Public, State of Illinois My Contribution Expires 18/9/2002 |
| | Notary Public, State of Illinois My Commission Expires 18/9/2002 |
| | C |
| | 750 |
| | TSOFFICE |
| | |

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Legal Description:

UNIT # 3S IN THE 1847-49 NORTH CLEVELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 95 AND 96 IN HABLETON'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT JEME.

TORONTO OF COOK COUNTY CLOTH'S OFFICE 00666605, TOGETHER WITH AS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.