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Cook County Recorder

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# RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company F/K/A Southwest Financial Bank and Trust Company

of the County of DuPage and State of Illinois for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowle iged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Thomas G. Crane, Sr., 14724 Golf Road, Orland Park, IL> 60462

### (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand wnats bever they may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 14th day of July 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 97561125/97561126 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): _	27-08-406-002-0000
Address (es) of premises 14/24 Golf Roa	od Orland Davis II COACO
Address (es) of premises 147.24 John Roa	id, Orland Park, IL. 60462
Witness <u>under</u> hand and se	nal, this 18 <sup>th</sup> day of October 2000
	May Jon Gaig VP (SEAL)
; }	Sec. h (MM ASSI- R. M. (SEAL)
	OLAL)
This instrument was prepared by:	Suburban Bank and Trust Company
	(NAME)
372 N	N. Wood Dale Rd., Wood Dale, Illinois 60191
	(ADDRESS)
STATE OF: ILLINOIS	
COUNTY OF: DU PAGE	
I, Virginia M. Arno	4
i, viigima vi. Amo	a notary public in
and for the said County, in the State aforesaid, DO	HEREBY CERTIFY that
Mary Lou Craig, Vice President and Jovita Anders	son, Assistant Branch Manager
	personally known to me to be the same persons whose names subscribed to the
foregoing instrument, appeared before me this day	in person and acknowledged that they as such they have
	signed, sealed and delivered the said instrument as their free and
voluntary act, for the purposes therein set forth.	
Given under my hand an	nd seal this 18th day of October 2000
· ·	11 . o c M 1

Notary Public

Commission Expires: April 22, 2002

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MAIL TO:

OFFICIAL SEAL VIRGINIA M ARNO NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. APR. 22,2002

## **UNOFFICIAL COPY**

#### PARCEL 1:

PARCEL 386 IN CRYSTAL TREE FOURTH ADDITION, BEING A SUBDIVISION OF PARTS OF LOTS 103, 105 AND 213 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST HALF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

PRIVATE ROAD!/A/ EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 215, FOR INGRESS AND EGRESS, AS SETS FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT, 88121062 AND RE-RECORDED APRIL 28, 1968 AS DOCUMENT NUMBER 88178671 AND CREATER BY DEED DATED MARCH 1, 1990 AND RECORDED APRIL 19, 1990 AS DOCUMENT NUMBER 90178363 IN COOK COUNTY ILLINOIS.

#### PARCEL 3:

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, OVER LOT 475 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88127062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NUMBER 88178671 AND CREATED BY DEED DATED MARCH 1, 1990 AND RECORDED APRIL 19, 1990

AS DOCUMENT NUMBER 90178368 IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 477, FOR INGRESS AND EGRESS, AS SET FORTH IN DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NUMBER 88178671 AND CREATED BY DEED DATED MARCH 1 1990 AND RECORDED AS DOCUMENT NUMBER 90178368 IN COOK COUNTY, ILLINOIS.

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