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00890738

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO:

**AAMES CAPITAL CORPORATION**  
c/o Collateral Control Department  
350 S. Grand Avenue 42nd Floor  
Los Angeles, California 90071

00890738

7312/0080 27 001 Page 1 of 2  
2000-11-14 08:50:44  
Cook County Recorder 23.50

Loan Number IL015134

Order #:

Escrow #: TITLE OFFICER

Application #: 9661492

SPACE ABOVE THIS LINE FOR RECORDING DATA

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION  
350 S. Grand Ave., L.A. CA 90071

all of its right, title and interest under that certain Mortgage dated APRIL 21, 2000  
executed and given by OTIS D. SWAINE, JR. married to Angele D. Smith-Swaine The  
Spouse of Mortgagor named herein is not executing this \* , as mortgagor,  
to AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES  
HOME LOAN , as mortgagee,

and recorded as Official Records in the County Recorder's office of  
COOK

County, Illinois, describing the land

herein as:

LOT 541, IN MICHAEL-JOHN CROSSINGS UNIT ONE, BEING A SUBDIVISION OF  
PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
APN#: 31-34-110-025  
A.P.N. #: 31-34-110-025

\* Mortgage as there is no outstanding homestead interest Pursuant  
to Ill. Rev. Stat. ch 110, para 12-213 sec. 12-913 (1991)

Rec. Date: 5/9/00

Instr. #00325448

Mort. Amt. \$50,000.00

PREPARED BY AAMES  
350 S. GRAND AVE. 42nd FL  
LOS ANGELES, CA 90071

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS - ALL PROGRAMS

#OSM101IL 10/95

Page 1 of 2

Borrower's Initials: \_\_\_\_\_

5-4  
P-2  
S-  
M-  
8/14

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AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES HOME LOAN

3347 MICHELSON DR., STE. 300  
IRVINE, CA 92612

  
Laura Corona  
Assistant Secretary

DATE APR 26 2000  
STATE OF CALIFORNIA  
COUNTY OF ORANGE

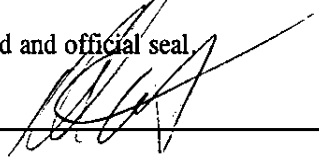
On ~~APR 26 2000~~ APR 26 2000 before me,  
Notary Public, personally appeared

D. A. Yablonsky

Laura Corona  
Assistant Secretary

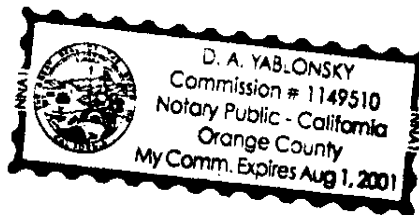
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature 

D. A. Yablonsky

(Seal)



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