

UNOFFICIAL COPY

00890974

7315/0116 52 001 Page 1 of 3
2000-11-14 14:04:25
Cook County Recorder 25.50



00890974



Return to:
S.M.I. / ATTN: Wesley Hess
Mortgage Services Division
P.O. Box 540817 710-2002
Houston, TX 77254-0817 2893843

Loan Number: 2883543 12990685

CORPORATION ASSIGNMENT of MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, MERITAGE MORTGAGE CORPORATION, AN OREGON CORPORATION
the undersigned hereby grants, assigns and transfers to
**RESOURCE BANCSHARES MORTGAGE GROUP, INC. 7909
Parklane Road, Ste.150, Columbia, SC 29223**

all beneficial interest under that certain Mortgage/Deed of Trust dated 6/15/99 executed by **ROSALEE
WALKER, AN UNMARRIED WOMAN**

TO/FOR: **MERITAGE MORTGAGE CORPORATION, AN OREGON CORPORATION**

and recorded in Book 6050 on Page 0046 as Instrument No. 99629102 on 3/9/2000 of official Records in the
County Recorder's Office of COOK County/Parish, IL.

MORTGAGE AMOUNT: \$118,500.00

LEGAL DESCRIPTION: SEE ATTACHED PARCEL I.D.# 20-28-315-001

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

MERITAGE MORTGAGE CORPORATION, AN OREGON CORPORATION

BY [Signature]

NAME: R. TAYLOR

TITLE ASSISTANT VICE PRESIDENT



Record
1st

3-7
1-3
3-
Mey
JHK

RECORD FIRST

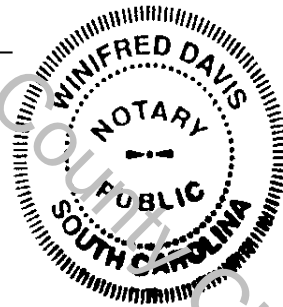
STATE OF SC
COUNTY OF RICHLAND

On October 17, 2000, before me, the undersigned, a Notary Public in and for said State personally appeared R. TAYLOR personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Winifred Davis
Notary Public in and for said State

My Commission Expires **March 23, 2008**

Prepared by: LISA MAGNUSON



Property Clerk's Office

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LEGAL: LOT 30 IN BLOCK 6 IN STORKE'S SUBDIVISION OF AUBURN IN THE WEST ½ OF THE
SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office