

UNOFFICIAL COPY 00890154

7301/0200 89 001 Page 1 of 3

Recording Requested By:  
FIRST HORIZON HOME LOAN CORPORATION

2000-11-13 15:51:39  
Cook County Recorder 25.50

When Recorded Return To:

FIRST HORIZON HOME LOAN CORP  
4000 HORIZON WAY  
IRVING, TX 75063-



00890154

SATISFACTION



FIRST HORIZON HOME LOAN CORPORATION #:0013055082 "FORD" Lender ID:210258/992446317

KNOW ALL MEN BY THESE PRESENTS that FIRST HORIZON HOME LOAN CORPORATION, F/K/A FT MORTGAGE COMPANIES, A KANSAS CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMPSON D. FORD, A SINGLE PERSON  
Original Mortgagee: FT MORTGAGE COMPANIES, A KANSAS CORPORATION  
Dated: 09/09/1998 and Recorded 09/10/1998 as Instrument No. 98807276  
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and by This Reference Made A Part Hereof

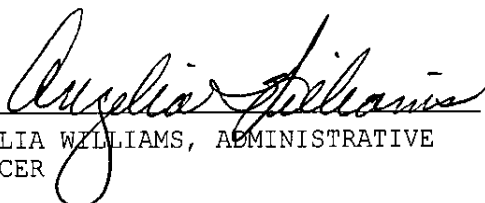
Assessor's/Tax ID No.: 14 32 400 092 1013  
Property Address: 1155 W Armitage #303, Chicago, IL, 60614

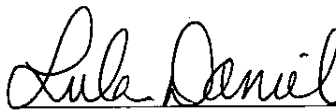
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

On October 26, 2000

FIRST HORIZON HOME LOAN CORPORATION, F/K/A  
FT MORTGAGE COMPANIES, A KANSAS  
CORPORATION

By:

  
ANGELIA WILLIAMS, ADMINISTRATIVE  
OFFICER



LULA DANIEL, ASSISTANT SECRETARY



504  
P-3  
MAY  
EKE

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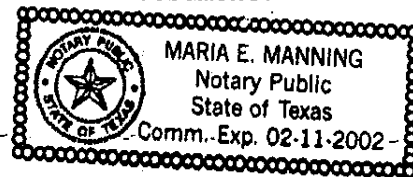


Page 2 Satisfaction

STATE OF Texas  
COUNTY OF Dallas

ON October 26, 2000, before me, a Notary Public in and for the County of Dallas, State of Texas, personally appeared ANGELIA WILLIAMS, ADMINISTRATIVE OFFICER and LULA DANIEL, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Maria E. Manning*



Prepared By: Chris Ferrell, 4000 Horizon Way, Irving, TX 75063, 800/364-7662  
LAD-20001026-0017 ILCOOK COOK IL BAT: 108285/0010055082 KXILSOM1

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MERCURY TITLE COMPANY  
POLICY ISSUING AGENT OF  
CHICAGO TITLE INSURANCE COMPANY

LOAN FORM

SCHEDULE A (CONTINUED)

FILE NUMBER 2017025

LOAN POLICY NUMBER 71 0016 107 00012103

0013055082

LEGAL DESCRIPTION

UNITS 303 AND P-118 IN 1155 ARMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 12 TO 19, BOTH INCLUSIVE, IN HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 OF BLOCK 9 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 03028009, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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